

**RADHAMADHAB COLLEGE,  
SILCHAR – 788006**



**PLACEMENT OF OUTGOING  
STUDENTS AND STUDENTS  
PROGRESSING TO HIGHER  
EDUCATION DURING THE LAST  
FIVE YEARS**

# **PLACEMENT OF OUTGOING STUDENTS**

5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years

Year	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
2018-19	Abhik Ranjan Das	BA	2018	Block Elementary Education Officer, Govt of Assam	N/A
	Sonali Chanda	BA	2018	Radhamadhab College	8000/- p.m
	Shrestha Paul	BA	2018	Director of Elementary Education, Govt of Assam	N/A
	Debajyoti Deb Roy	BA	2018	Indusind Bank	20370/- p.m
	Bikram Roy	BA	2018	Aglowmed Limited	N/A
	Bibishan Sarkar	BA	2018	Mankind Pharma Limited	21638/- p.m
	Deepshikha Paul	BA	2018	New Oxford School	N/A
	Subhashree Nath	BA	2018	Director of Elementary Education, Govt of Assam	N/A
	Durjoy Nandi	BA	2018	Indian Railway	N/A
2019-20	Abani Das	BA	2019	Assam Police, Govt of Assam	N/A
	Dibakar Purkayastha	BA	2019	Bandhan Bank	N/A
	Ankita Saha	BA	2019	Young Learners Montessori House	N/A
	Debomita Roy Choudhury	BA	2019	Radhamadhab College	8000/- p.m
	Nihar Ranjan Das	BA	2019	5th AP Battalion, Govt of Assam	5200-20200 + AGP 2200
	Hiralal Singh	B.Com	2019	Mission Director, SSA, Assam, Govt of Assam	N/A
	Puspa Nath	BA	2019	Block Elementary Education Officer, Govt of Assam	N/A
	Paromita Dey	BA	2019	Sarala Birla Gyan Jyoti Sr. Sec Shool, Silchar	N/A
	Pranajit Das	BA	2019	Assam Police, Govt of Assam	N/A
2020-21	Shibshankar Paul	BA	2020	Tristar Manafgement Services Pvt. Ltd	25881/- p.m
	Binoy Paul	BA	2020	Vivek Home Senior Secondary School	N/A
	Ankita Paul	BA	2020	Vivek Home Senior Secondary School	N/A
2021-22	Shibayan Roy	BA	2021	Accenture	N/A
	Muna Reang	BA	2021	B'Canti	N/A
	Joshadeep Paul	BA	2021	10th Assam Police Battalion, Govt of Assam	14000-60500 + AGP 5600/-
	Satabdi Kangsa Banik	BA	2021	Kala Bharati Art Foundation, Silchar	N/A
	Joy Debnath	BA	2021	Biodell Health Care	168000/- p.a
	Mononjoy Goala	BA	2021	11th Assam Police Battalion, Govt of Assam	N/A
	Sushmita Paul	B.Com	2021	Al-Aqsa National Academy, Srikona	N/A
	Deep Roy	BA	2021	Hornwell Remedies	N/A
	Shubojit Roy	BA	2021	H.N.Raha Memorial High School, Chotojalenga	N/A

5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years

Year	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
	Monoj Paul	B.Com	2021	Ajanta Pharma Limited	N/A
	Puspa Dutta	BA	2021	Bandhan Bank	N/A
	Mrinal Kanti Nath	B.Com	2021	Bajaj Fin Serve	N/A
2022-23	Siddhant Paul	B.Com	2022	Blue Dart	N/A
	Geeta Rymbai	BA	2022	Spring Dales Academy, Bhangarpar	N/A
	Neha Mahi Paul	BA	2022	Cure Diagnostic Centre, Silchar	N/A
	Bashab Das	BA	2022	Indusind Bank	N/A
	Sumi Roy	BA	2022	Young Learners Montessori House	N/A
	Subrajit Sharma	BA	2022	HDB Financial Services	N/A
	Joydeep Sharma	BA	2022	Purkayastha & Associates, CA Firm	18000/- p.a & Bonus
	Sandeep Seal	BA	2022	South Point High School, Silchar	N/A
	Soumitra Nath	BA	2022	CISF, Govt of India	Level-3. Rs.21700-69100.



*Debashish Roy*  
Principal  
Radhamadhab College  
SILCHAR - 788006



ISSUE NO: 710

GOVT. OF ASSAM

Date: 27/02/24



OFFICE OF THE BLOCK ELEMENTARY EDUCATION OFFICER,  
SALCHAPRA, VILL: BALIGHAT, P.O: ARUNACHAL, PIN: 788025

**IDENTITY CARD**



NAME : ABHIK RANJAN DAS  
School Name : SILCOORIE M.E. SCHOOL  
Teacher Code : 182106007021110  
Designation : Assistant Teacher  
Date of Birth : 02/11/1997  
Valid Up To : 31/12/2025

Abhik Ranjan Das  
Signature of Card Holder

Block Ele. Edn. Officer  
SALCHAPRA  
Seal & Signature  
Issuing Authority

27/02/24

Our Ref: **HR/OFFER/22-23**

**Date: 02<sup>nd</sup> January, 2023**

**To,**

**Mr. Bikram Roy**

House No.06, Lane No.01,  
1<sup>st</sup> Link Road, Silchar,  
Cachar, Assam - 06.

**Sub: - Offer letter**

Dear **Mr. Roy,**

We refer to your application and subsequent interviews you had with us for the post of **"Marketing & Sales Officer"** in our company.

We are pleased to offer you this post at our **"Aizwal (Assam - Illuminare)"** Head Quarter.

A detailed appointment letter will be issued to you at the time of joining and submission of the following documents:

1. Copy of Educational Certificates.
2. Experience Certificates of previous companies.
3. Last Salary Slip of your current company.
4. Relieving letter of your current employer.
5. Copy of PAN Card.
6. Copy of Residence Proof (viz: Adhar card, Electricity Bill, Telephone Bill, Copy of Driving license or Passport.)
7. Copy of Bank Details (Cancelled Cheque or Front page of Passbook)

We welcome you to our organization and wish you a very happy and long association with us.

Kindly sign on the duplicate of this letter to indicate acceptance of our offer.

Thanking you,

Yours faithfully,

**For AGLOWMED LIMITED**



**Jivraj Parab**

**Human Resource Department**

**Aglowmed Ltd., 702-A, Poonam Chambers, Dr. A. B. Road, Worli, Mumbai – 400 018, INDIA.**

**Phones : + 91 – 022 – 40500500 Fax : +91 – 022 – 40500577, 24950147**

**Email : [aglowmed@aglowmed.com](mailto:aglowmed@aglowmed.com) / [hr@aglowmed.com](mailto:hr@aglowmed.com)**

**Regd. Office : Exhibition Road, Patna – 800 001.**



Date : 23/08/2022  
Employee No: R29408

## Sub: Letter of Appointment

Dear DEBAJYOTI DEB ROY

With reference to our letter of offer for a job with the Bank as per details given in the said letter of offer. Your appointment will be in the grade of AM (JM2) and will be effective from 08/08/2022. This letter of appointment is subject to below given terms and conditions apart from the policies and processes existing at present or may be altered or laid down by the Bank from time to time.

1. You are initially posted at the Bank's SILCHAR in SILCHAR. Your appointment in the Bank is subject to transfer to any Branch / Office / Department / Section, etc. anywhere in India or outside India, depending upon the exigencies of Bank's requirements. Your employment may also be subject to transfer to the Bank's associate or subsidiary units/ companies/firms, etc., depending upon the exigencies. In case of such transfer the terms and conditions of your employment including gross salary and benefits, etc., as stated in this letter will continue to be applicable unless otherwise specified through a written communication by the competent authority.
2. Your services in the Bank shall begin with a probation of Six Months and you would be confirmed in the employment of the Bank upon successful completion of the probation. Your overall performance, output, conduct and behaviour during the probation, will be judged by an appropriate officer or officers, before confirming you in the employment. If it is found that your overall performance, output, conduct and behaviour, during the probation, is not satisfactory, you will not be confirmed in the employment. You will be informed in writing by the Human Resources Department about the confirmation, as and when done. Till then you will be considered / treated as on probation. Until you are not informed in writing that you have been 'confirmed' in the employment, either during or after the completion of Six Months of probation, it should be presumed that your Probation stands extended. No separate intimation or notification would be issued to you, about the extension of the probation. You will be considered and treated as 'on probation' and 'not being confirmed in the employment of the Bank' until you are specifically informed in writing by the Human Resources Department of the Bank. In any case, you will not be deemed to be confirmed in the employment of the Bank merely because you have completed the initial period of six months of probation or any extended period or deemed to be extended period, as the case may be, until and unless you are specifically informed in writing by an order of the authorized official of the Human Resources Department. Your employment, during the initial period of probation of six months or during the extended period or deemed to be extended period, shall be liable to be discontinued anytime without any notice, if your overall performance, output, conduct and behaviour, is not found to be satisfactory.
3. The bank shall be free to terminate your employment any time during the period of probation without any notice, if your performance, output, conduct and behaviour are not found to be satisfactory and acceptable to the Bank.
4. You will be governed by the Bank's HR policy, the service rules, the rules of conduct and discipline, code of conducts, etc., prevailing in the Bank from time to time. You will have to abide by the policies, procedures and practices of the Bank, which may be introduced and amended from time to time, without notice. You will have to adhere to all the rules and the internal systems and procedures regarding the business processes and service conditions which may be made applicable by the Bank from time to time. You will have to strictly observe the rules of leave of absence, attendance, punctuality, discipline, Code of Conduct, etc. Failure to observe these rules would invite appropriate action, which may either be administrative or disciplinary or both.
5. The remuneration package on an all-inclusive Cost to Company basis with components thereof is provided in Annexure I to this letter. The same shall be subject to income tax and other taxes as per the prevalent Income Tax and other tax laws.
6. Your appointment in the Bank and continuance thereof shall be subject to your being medically fit for the Bank's employment. The Bank may, upon its sole discretion subject you to the medical examinations from a Medical Practitioner / Surgeon / Medical Officer acceptable to the Bank, from time to time. If your medical condition at any time, is not found to be conducive or congenial to working in the Bank and / or in the given position at a given time, your employment may be severed, with or without notice. The Proforma of medical examinations to be done before joining the Bank is enclosed and you are requested to get the medical examination done and submit the documents to that effect at the time of joining.
7. Your appointment in the Bank and continuance thereof shall be subject to your credentials such as educational and professional qualifications, work experience, tenure of earlier employments, antecedents, etc. with the earlier employment/s, appointment and relieving letters of earlier employments, character certificates, salary drawn with earlier employments, police/criminal record, other personal details, etc., being found genuine, valid and acceptable to the Bank. With this in view, the Bank shall have right to cause an investigation or a verification done in respect of every information given by you to the Bank or suppressed / hidden from the Bank at the time of or subsequent to the appointment, which the Bank considers relevant. Your appointment or continuance in the Bank shall depend upon the outcome of such investigation or verification.

### Human Resources

Chennai Office: IndusInd Bank Limited, Consumer Finance Division, Old No.115, 116, New No. 34, G.N. Chetty Road, T. Nagar, Chennai - 600 017, India.  
Tel : 044-2834 6000, 2834 6301 Fax : 044-2834 6312 www.indusind.com  
Corporate Office: 8th Floor, Tower 1, One Indiabulls Centre, 841, S.B. Marg, Elphinstone Road, Mumbai - 400 013, India.  
Tel : 022-2423 1999 / 3049 3999 Fax : 022-2423 1998  
Regd. Office: 2401, Gen. Thimmayya Rd. (Cantonment), Pune - 411 001, India.  
Tel : 020-634 3201 Fax : 020-634 3241

*Debjyoti Deb Roy*



8. Your appointment is based and shall continue to be based on the information and data furnished by you in the application for the employment and other representations made by you, from time to time. If any of the information or representation made by you or on your behalf to the Bank, is found to be incorrect or defective or incomplete or misleading or evasive or suppressive or if it is found any time hereafter, that you have suppressed any information about you, from the Bank, with a view to mislead the Bank, this letter of employment shall be called back and / or the employment will be terminated without any notice or salary in lieu of notice, without any time limit.
9. It will be incumbent upon you to submit the genuine and true copies of all the information and record about your educational and professional qualifications, all your previous employments including immediately preceding and the current employment, whether referred in your CV or not and other information submitted by you to the Bank before or after joining the Bank. As such, you will be required to and it would be obligatory on you to submit the true and genuine photocopies of the documents such as educational and professional certificates, certificates of character, proof of date of birth, Aadhaar Card, PAN Card, letters of appointments, relieving letters, statements of salary, statements of Bank accounts where such salaries are credited and such other documents, as may be required and called upon by the Bank any time during the currency of the employment with the Bank. In case, you fail to submit or offer the satisfactory explanation to the information sought by the Bank, any time, this letter would be called back, without any notice and without any limitation of time. With this in view, you are also requested to submit self-attested copies of these certificates and documents referred herein.
10. You will have to produce and submit the true and genuine self-attested photocopy of the letter of relieving issued by your immediate past employer, if any that is the employer with whom you were employed before joining the employment as per this letter of offer/appointment, within 60 days of your joining. If you fail to submit the same within the period of 60 days, this letter of offer/appointment will be called back and you will be restrained from continuing with the employment with the Bank.
11. This letter of appointment is made and issued to you, on the claims made by you and on the presumption there upon, that you hold the legally recognized and legally established and approved degrees, diplomas and such other educational and professional qualifications and that such degrees and diplomas and such other qualifications have been issued to you and obtained by you from the institutions, universities and such other bodies, as the case may be, which are not only recognized and approved by and under the law but also that those institutions, universities and such other bodies, as the case may be, have been recognized and approved by the Government/Statutory authorities to conduct and award such degrees, diplomas and courses.
12. Your employment can also be terminated by the Bank without any notice or without payment of any notice pay, where the Bank has conclusive evidence of your involvement in any of the following acts, with or without holding a formal enquiry into the matter. The decision of the Bank in such matters, shall be final.
- a. Where there are explicit, gross and serious misconducts established by record;
  - b. Committing a fraud on the Bank or its constituents or with the general public
  - c. Continuous violation of Bank's policies and procedures resulting in loss to the Bank;
  - d. Written or oral misrepresentation, thereby publishing or cause to publish adverse material or information about the Bank affecting its image;
  - e. Committing an act which is considered as unlawful or in violation of law of the land;
  - f. Committing acts which are considered as immoral, illegal or acts of moral turpitude;
  - g. Act of serious and gross insubordination and/or indiscipline.
  - h. Acts prejudicial to the interest of the Bank.
13. For good and sufficient reasons, the Bank may initiate disciplinary action / termination action, anytime. The Bank may also decide to place your employment under suspension pending enquiry if there are serious allegations or misconducts reported, during or till the investigation or enquiry is over. During the suspension, you may be paid suspension allowance which will be 50% of basic pay and shall not be according to your personal financial requirements. However, in an appropriate case, having regard to the seriousness of the matter and the loss caused to the Bank or to any of its constituents or to the sovereign authorities, you will not be paid the suspension allowance of 50% as provided herein and the suspension shall be without any suspension allowance.
14. In case you are found to be responsible or accountable for any loss which can be directly attributed to you partly or substantially, such loss shall be recovered from you and the Bank shall also have a right to initiate appropriate legal action, as may be deemed fit for recovery of such loss or to prosecute you.
15. You may leave the employment of the Bank by way of tendering resignation while on 'Probation' by mandatorily serving a notice of 30 days. This is applicable to the employees appointed on probation in any of the Grade Bands of Junior Management, Middle Management, and Senior Management i.e. from starting Grade of Officer / Executive up to the Grade of Vice President 2.
16. Please note that a 'confirmed' employee desirous of leaving the services of the Bank by way of resignation, shall mandatorily serve a notice of 90 days, after tending the notice of resignation and before leaving the Bank.

*Debarshi Deb Roy*



17. The Bank shall have absolute discretion to reject your resignation or extend your notice of resignation, in case a staff accountability or a disciplinary action, is either contemplated or initiated or pending, against you or a complaint against you is pending for investigation. Similarly, the Bank may, reject your resignation, in case there is a prosecution launched or proposed to be launched against you, either by the Bank or a customer or a constituent or a sovereign authority. Such rejection may be conveyed to you anytime, depending upon the nature of action or exigencies of administration. In such a case, you will continue to be in the employment of the Bank till the said action is initiated and concluded and you are informed about the conclusion of the same.
18. A resignation submitted by you, if any, will not be revocable after its acceptance, even if you may be in the process of serving the notice. The resignation so submitted may be in any form that is through PULSE or by an email or by a written letter. You will cease to have any right to call back the resignation once submitted. The Bank will proceed with the action of making full & final settlement and carrying out other administrative measures, as may be required, after the resignation is tendered.
19. Upon resignation, if any, you will be issued a relieving letter and your full & final settlement if any, would be made only if and only after you have actively served the requisite notice as stated above, after tendering the resignation. The Bank will not issue you a relieving letter or a letter or certificate of employment, if you leave or discontinue or abandon the employment, without actively serving the requisite notice as stated above. In case, you fail to or refuse or express inability to serve the requisite notice (even by quoting medical or family or marriage or domestic reason), the Bank will not issue you a relieving letter and will not make a full & final settlement of your account, if any. In such a case, the Bank will also have a right to blacklist you and inform your future employer/s, if any, or to any such person or persons about your default to comply with the terms of employment. In case of not serving the mandatory term of notice, the Bank will treat you as 'voluntarily abandoned' or 'terminated from the employment' of the Bank and may even initiate appropriate legal action / suit for compensation or damages or loss. Please also note that the Bank will not accept salary in lieu of notice.
20. You will not leave or discontinue or resign or abandon the employment with the Bank without giving prior notice, as stipulated in this Letter of Appointment or in the HR policy of the Bank, which may be changed from time to time without notice. You will never allege or blame the Bank or its officials about the terms and conditions of this Letter of Appointment or contest them in a court of law or a statutory authority, alleging arbitrariness, whimsically or unilateralism or illegality or unlawfulness.
21. During the course of the employment with the Bank and hereafter, you will have to adhere with the terms and conditions mentioned in this Letter of Appointment and other terms and conditions existing in the Bank or which may be introduced by the Bank from time to time. You will never claim or allege any time, that you had misunderstood or did not understand or that you were made to misunderstand or that you were forced to accept the terms and conditions of this Letter of Appointment. You will never claim or allege any time during the course of employment or thereafter, that the terms and conditions of this Letter of Appointment are arbitrary or unilateral or illegal or against your right to work or right to change the employment without serving the agreed period of notice.
22. You will, at all time, abide by the rules, regulations and guidelines of the Bank, as may be issued from time to time. You will adhere with the rules of discipline and code of conduct and escalation matrix about the grievances redressal matrix for the employees. You will have to follow and abide by the decorum and protocol of escalation and will escalate the employment related issues to your reporting manager or to the skip manager or to his manager and then to the concerned HR Partner, except in case where direct reporting is permissible in accordance with a published policy of the Bank. With this in view, you will adhere with and shall first exhaust the escalation matrix within the Bank before resorting to or approaching any outside agencies or authorities and shall never encourage or allow any employees or customers or constituents from approaching any outside agencies or authorities before completely exhausting the internal escalation matrix and redressal mechanisms.
23. You will have to adhere and follow the Executive Staff Service Rules and the Code of Conduct, as applicable to you, from time to time, such as, you will have to abide by the rules of Discipline, Code of Conduct and such other rules and regulations of the Bank and comply with all lawful and reasonable instructions and directions given to you by an executive under whose jurisdiction / superintendence / control you may, for the time being, be placed; you will, at all times, take all possible steps to ensure and protect the interest of the Bank and discharge your duties and responsibilities with utmost integrity, honesty, devotion and diligence and do nothing which is unbecoming of a Bank Executive/employee; you will conscientiously adhere and observe the Code of Conduct adopted and communicated through the intranet/emails etc. and breach of any of the provisions thereof shall be considered as misconduct warranting punishment; you will adhere and follow the principles of honesty, integrity, devotion and diligence, more particularly, your conduct, on and off the job, will be such that the honesty of an employee of the bank is unquestionable; you will not commit any acts which are considered by the bank as acts subversive of discipline.
24. The age of superannuation shall be 60 years. As such, you will automatically retire from and cease to be in the services of the Bank on attaining the age of 60 years. Your age mentioned in the birth/school certificates will be deemed to be the conclusive proof of your date of birth.

*Debjyoti Deb Roy*



25. In case you tender resignation from the employment of the Bank, you shall not discontinue / stop attending the Bank / assigned work unless and until you are relieved from the employment of the bank by way of a specific order by the competent authority of the Human Resources Department of the Bank. In case you discontinue / stop attending the bank / assigned work after tendering the resignation but before the same is specifically accepted by the bank, you shall be liable at the discretion of the Bank, either to declare you as voluntarily abandoned the employment or initiate disciplinary action against you by treating the absence as unauthorized and irregular.
26. Notwithstanding anything contained in this letter or in any other letter / document / communication / policy / settlement / Award / undertaking, expressed or implied, your employment with the Bank shall be liable for termination, in case the Bank finds that your services are no more required or have become redundant or supernumery or that the Bank has lost confidence in you or that you have become unfit for work for which you have been appointed or that you have become medically unfit to work or in case where the Bank finds, for good and sufficient reasons, not to continue your employment in the Bank for whatsoever reason, by giving a notice of 90 days, or by giving a 'Pay' for the days' in lieu of the notice or partly with service of notice or partly with 'pay'.

**Note:** (i) 'Pay' for the purpose of this clause shall mean Basic Pay and House Rent Allowance and shall not include other components of salary paid / payable either on monthly, quarterly or any other basis. (ii) In case of termination / dismissal involving disciplinary action or prosecution or misconducts or stigma, you will not be entitled to 'Pay' and such termination / dismissal, as the case may be, shall be without any notice or 'Pay' in lieu of notice.

27. Ordinarily, you should be available for work any time during 24 hours of the day, subject to exigencies of work and unusual situations, as may be advised by the competent authority / seniors, especially during special circumstances such as natural calamities, outbreak of epidemics, law and order situation, abnormal or extraordinary or unusual situations and so on.
28. While in the employment of the Bank you shall not carry on or engage in any business or profession or vocation or enter in to any part time or full time commitment for rendering services in any capacity. You will devote your entire time and attention to promote the interests of the bank.
29. You shall not divulge any confidential information, data, opinion, practices, usages, formulas etc. outside the bank to any person/firm / company / organization / bank, etc. by whatever nomenclature or utilize any of the Bank's confidential information or other information which you may possess or come across by reason of your association and employment with the bank. You shall not divulge or send such information to yourself at your personal email or emails of your family in the forms of soft copies or hard copies / prints. The action of divulge of such information to anyone including to yourself or to your family, shall be subject to stern disciplinary action, so also civil and criminal action, where necessary.
- [Confidential information means the information which is not known to outsiders or general public or customers or constituents or competitors or the persons or bodies which are not entitled to know, relating to business affairs, proprietary, products, processes, technology, research, development and trade secrets of the Bank, its affiliates/associates or group companies and other entities with which businesses are conducted].**
30. You shall at all times indemnify and keep indemnified the Bank against all sums whether by way of claims, demands, damages, costs, charges or expenses paid or incurred by the Bank in or in connection with any action, claim, proceeding or demand instituted or made against the Bank, caused or occasioned by your breach, fault or neglect in the opinion of the Bank to observe and comply fully with the terms and conditions of your employment.
31. While in the employment of the Bank, you will safeguard and ensure to safeguard the interest of the Bank in all matters, documents, valuables, books, property, currencies, coins, etc. and shall do nothing which shall prejudice the interest of the Bank.
32. The employee who are provided with the Laptop and its accessories and any other gadgets or instruments for discharging his official functions, shall indemnify the Bank for any loss or damage arising out of their unauthorized use. The laptop and other gadgets so assigned by the Bank shall be used only for work of and related to Bank and not for personal or other use.
33. You will return to the Bank within 24 hours of severance of your employment, the laptop, apparatus, equipment, accessories, gadgets and any other assets, irrespective of the nature of severance of employment, which may be either voluntarily or involuntary such as severance by way of termination or dismissal or in any other form. You will be liable for action – both civil and criminal, in case you continue to hold such assets of the Bank after severance of your employment.

*Debojyoti Deb Roy*

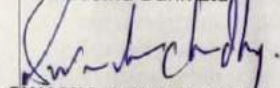


34. During the tenure of the employment of the Bank, you will come across and may be assigned, directly or through the group or team activity, user IDs and/or Passwords, for facilitating and discharging of the duties and tasks assigned to you. Similarly, you may have to create IDs and passwords for you or for the team or such user group as may be necessary. You may also come to know of or exposed to such IDs and Passwords of such other employees, customers and/or users, by virtue of your posting or exposure. You will ensure that such IDs and Passwords are protected and preserved and that they are not shared or passed on to anyone for whatever reasons, including that of your own IDs and the Passwords. Any such sharing of the IDs and the Passwords shall be regarded as gross/major misconduct and will invite and make liable for stern punitive action.
35. During the employment with the Bank, you will not engage in any acts considered by the Bank as prejudicial to the interest of the Bank. You will have to manage personal finances in such a way that you are not required to make borrowings considered by the Bank as excessive.
36. You will be barred from using any information or data or record or creative activity of the Bank or any proprietary information, mobilised/collected/developed by the Bank related to Bank's business or related to employees, customers or constituents, after severance of your employment with the Bank. You will also be liable for legal action or such other appropriate action, in case you are found to be using or causing use of such information in any manner after leaving the Bank.
37. You will be liable to hand over to the Bank's nominated person/reporting authority, the charge of the branch/ department/ section/ division/ cell and also the letter of Authority, Power of Attorney, electronic devices for undertaking Bank's work and such other devices used for funds transfer/ transmission/ transaction if any, issued to you and also the property/ material/ valuables etc. of the Bank, which is/are held or have come in your possession, at the time of separation of your employment with the Bank.
38. You shall intimate in writing to all your reporting authorities and also to the Bank's Human Resources Department at the Corporate Office, about the change of address/addresses and other communication details, within a week's time from the occurrence of such change, failing which any communication sent on your last known address shall be deemed to be a valid and proper service.
39. This letter of appointment upon your acceptance by signing shall be binding on you and shall be treated as an employment agreement. Hence you are requested to return a copy of this letter of appointment (additional copy of letter/offer enclosed) by signing on the same at the place indicated therein as a token of your acceptance of the above terms and conditions, within seven days of receipt of this letter.
40. You will have to sign different Codes of Conduct and rules of disciplines at the time of joining the Bank in pursuance of this Letter of Appointment. All those policies will be displayed in the Intra- net of the Bank and will be available for all the employees and associates of the Bank. Since these Codes of Conduct and rules of disciplines and the incidental and related policies and documents shall be deemed to be signed by you at the time of joining and as and when such Codes of Conduct and rules of disciplines and the policies are updated, renewed, modified or changed or repealed or substituted. The display of such Codes of Conduct, rules of disciplines, policies and any other documents, including amendments if any, in the Bank's intranet, or circulation thereof by emails, shall be deemed to be signed and acknowledged by you. Hence, you will never take any objection that you were never issued or you have never read or acknowledged such Codes of Conduct, rules of disciplines, policies and any other documents, including amendments if any.

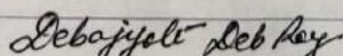
We look forward to a long and fruitful association with the Bank.

Yours faithfully,

For IndusInd Bank Ltd.



SWAMICK CHOUDHURY  
RHR - NON ASSAM





## Annexure - I

Letter Date: 23/08/2022

Offer Date: 08/08/2022

Employee No: R29408

Employee Name DEBAJYOTI DEB ROY  
Contact Address HOUSE NO 41,  
HAILAKANDI RD NS REVENUE,  
BANK OF INDIA,  
SILCHAR  
Grade AM  
Designation ASSISTANT MANAGER

Function (Business Unit) PV-B  
Department PASSENGER VEHICLE  
Function Code Business Group  
Branch SILCHAR  
City SILCHAR

Compensation Heads	( Rs. Per Annum )	( Rs. Per Month )
BASIC PAY	77600	6467
HOUSE RENT ALLOWANCE	38800	3233
TRANSPORT ALLOWANCE	9600	800
OFFICER ALLOWANCE	15564	1297
STATUTORY BONUS	16800	1400
MEDICAL REIMBURSEMENT	15000	1250
<b>MONTHLY GROSS - (A)</b>	<b>209364</b>	<b>17447</b>
LTA - (B)	6504	542
EMPLOYER PF CONTRIBUTION - (C)	14132	1178
<b>ANNUAL GUARANTEED CASH - D (A+B+C)</b>	<b>230000</b>	<b>19167</b>
GRATUITY - (E)	3732	311
INSURANCE COST - MEDICLAIM & GPAI - (F)	10704	892
LOCATION ALLOWANCE	36000	3000
<b>COST TO COMPANY - G (D+E+F)</b>	<b>244436</b>	<b>20370</b>

### Appraisal Actions

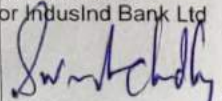
\* The Bank may pay Performance Bonus/Increment/Appraisal/incentive every year based on the performance of the individual employee, so also the Bank's overall performance.

There is no minimum guaranteed Performance Bonus / Increment / Appraisal / incentive. Your Performance Bonus/Increment/Appraisal/ Incentive would depend on your Annual Performance Rating and also the Bank's performance.

### # Eligibility

1. Payment of Performance Bonus/Increment/Appraisal/incentive is subject to an employee being on the rolls of the Bank on or before September 30th of the financial year.
2. You would be eligible for Performance Bonus/Increment/Appraisal/incentive only if you are an active employee and not serving resignation notice as on the date of disbursement of any such pay-out including Performance Bonus/Increment/Appraisal/incentive.
3. You would not be eligible for Performance Bonus/Increment/Appraisal/incentive, etc., if you are subjected to disciplinary action or a disciplinary action is contemplated or initiated or an investigation is pending against you.

Yours faithfully,  
For IndusInd Bank Ltd

  
SWAMICK CHOUDHURY  
RHR - NON ASSAM

Employee's Signature :

Date :

*Debjyoti Deb Roy*





NEW OXFORD SCHOOL

SILCHAR

ENLIGHTEN THY SELF  
ESTD. 2001

**ASST. TEACHER**



**DEEPSHIKHA PAUL**

Principal  
New Oxford School



CAMPUS- BILPAR , UNIT-I, SILCHAR, CACHAR-ASSAM

PHONE No- 9435072192

CEN 01/2019 - NTPC LEVEL - 5 - सी ई एन ०१/२०१९ - एन टी पी सी स्तर 5

CANDIDATE FOIL

उम्मीदवार प्रति

Roll Number / अनुक्रमांक	201195200053153			 
Registration Number / पंजीकरण संख्या	2010055472			
Name of the Candidate / उम्मीदवार का नाम	DURJOY NANDI			
EXAM DETAILS - परीक्षा का विवरण				
Name and address of the exam centre / परीक्षा केन्द्र का नाम और पता	iON Digital Zone iDZ Borjhar e-COM Tower , 3rd and 4th Floor, VIP Road, Opp. St. Claret School, Borjhar Area, Kahikuchi, Guwahati, Assam, India - 781015  (Refer point 1 and 2 of Instructions to the Candidates)			कृते अध्यक्ष / For Chairman
Date of Exam / परीक्षा दिनांक	Shift / सत्र	Reporting Time / रिपोर्टिंग का समय	Exam Language / परीक्षा का माध्यम	
11/Aug/2022	1	7:30 AM	English	
Landmark / लैंडमार्क	Opp St Claret School	Nearest Railway Station / निकटतम रेलवे स्टेशन	Kamakhya Station	
Google map link / गूगल मैप लिंक				Click here to get the location of your examination center on Google maps

TO BE FILLED IN EXAMINATION CENTRE / परीक्षा केन्द्र पर भरने के लिए

Candidate's Signature / उम्मीदवार का हस्ताक्षर (In the presence of Invigilator)	Invigilator's Signature / अनुवीक्षक का हस्ताक्षर
E-CALL LETTER is valid only with an original photo ID / प्रवेश पत्र केवल मूल फोटो पहचान पत्र के साथ ही मान्य होगा	

E-CALL LETTER is valid only with an original photo ID / प्रवेश पत्र केवल मूल फोटो पहचान पत्र के साथ ही मान्य होगा

----- ✂ ----- Tear from here / यहां से काटें ----- ✂



आरआरबी प्रति

CEN 01/2019 - NTPC LEVEL - 5 - सी ई एन 01/2019 - एन टी पी सी स्तर 5

**E-CALL LETTER FOR NTPC - 2<sup>nd</sup> STAGE COMPUTER BASED TEST / एन टी पी सी द्वितीय चरण की कंप्यूटर आधारित परीक्षा हेतु ई-बुलावा पत्र**


Roll Number / अनुक्रमांक		201195200053153		Registration Number / पंजीकरण संख्या		2010055472	
Date of Birth / जन्मतिथि		10-02-1997		Date of Exam / परीक्षा दिनांक		11/Aug/2022	
Shift / सत्र		1		Gender / लिंग		MALE	
PwBD / पीडब्ल्यूबीडी		No		Name of the Candidate / उम्मीदवार का नाम		DURJOY NANDI	
Exam Language / परीक्षा का माध्यम		English		Reporting Time / रिपोर्टिंग का समय		7:30 AM	
Test Centre Code / परीक्षा केन्द्र का कोड		8000		Community / समुदाय		EWS(ECONOMICALLY WEAKER SECTIONS)	
Exception if any - Yes/ No If Yes (please mention which Proforma used)							

Please paste here a colour photograph, same as uploaded at the time of On-line application

आवेदन के समय अपलोड किया गया रंगीन फोटो यहां चिपकाएं

**COPY THE DECLARATION DISPLAYED ON YOUR SCREEN IN YOUR RUNNING HANDWRITING, (NOT IN BLOCK LETTERS), ONLY IN THE PRESENCE OF INVIGILATOR ON EXAMINATION DAY**

स्क्रीन पर दी गई घोषणा (डिक्लेरेशन) को अनुवीक्षक के सामने छोटे अक्षरों में, (ब्लॉक अक्षरों में नहीं) हस्तलिखित रूप में लिखें

				
Candidate's Left Thumb Impression 1 / उम्मीदवार के बाएँ अंगूठे की छाप 1	Candidate's Right Thumb Impression 2 / उम्मीदवार के दाएँ अंगूठे की छाप 2	Candidate's Signature / उम्मीदवार के हस्ताक्षर	Invigilator's Signature / अनुवीक्षक का हस्ताक्षर	कृते अध्यक्ष / For Chairman
I have read the attached instructions and I have filled the declaration in Invigilator's presence मैंने संलग्न निर्देश पढ़ा है और मैंने घोषणा को अनुवीक्षक की उपस्थिति में भर दिया है			I certify that the candidate has written the declaration in my presence and I certify the resemblance of the candidate	



**Instructions to the Candidate**  
**Please read carefully and comply**

**Candidates will be allowed to appear in the examination only on producing e- Call letter, photograph, original photo ID & Face Mask.**

- Candidates should report at the Exam centre well in advance of the reporting time indicated on the e-Call Letter to complete activities such as AADHAR linked Biometric Authentication of the candidate, capture of biometric (LTI) and photo, collection of documents, announcement of instructions and logging in etc. The candidates are required to carry Aadhar card to facilitate biometric Authentication.
- Candidates to note the following timings. The duration of CBT will be 90 minutes (120 minutes for PwBD candidates taking the CBT with Scribe).

	Shift-1	Shift-2
Reporting Time	07.30 AM	12:30 PM
Gate Closing Time	08.30 AM	01:30 PM
Exam Start Time	09.00 AM	02:00 PM
Exam End Time	10.30 AM	03:30 PM

- There will be 120 questions for CBT-2.
- No candidate will be allowed inside the test centre after gate closing time for the date and shift indicated in the e-Call Letter.
- Candidates are advised to locate their test centre and its accessibility at least a day before the test so that they can reach the centre on time on the day of the test.
- The e-Call Letter is to be submitted for verification at the time of the test. At least one **original and valid photo identification card** (i.e. not photocopied or scanned or expired) such as Voter Card, Aadhaar Card, printout of e-Aadhaar, Driving License, PAN card, E-PAN Card Print out, Passport, Identity Card issued by the employer in case the candidate is a Govt. Employee, School / College / University Photo ID card, SSLC/HSC mark sheet with photo must be presented failing which he/she will not be permitted in the exam. In case the presented ID proof is found doubtful / not genuine, alternate photo ID proof has to be submitted to avoid denial of permission to attend exam. Photocopy of the ID proof will not be allowed.
- This e-Call Letter is valid only for the test date, shift and time as specified thereon.
- Banned items/electronic gadgets such as Mobile phones, pager, watches, Bluetooth enabled devices, calculators, metallic wears, bangles, belts, bracelets, books, papers etc. are NOT ALLOWED inside the Test Centre. Only e-Call Letter and Photo ID card in original will be allowed inside the test hall. Candidate should not carry any Pen/ Pencil inside the Test Centre. Pen will be provided to the candidates during the Exam. Candidates are requested not to apply Henna on their hands/Feet as this obstructs the capture of Biometrics
- The Candidates can view the Question paper in the language opted for at the time of filling the Application and in English Language. If English Language is opted then question paper can be viewed in English Language only.
- Candidates availing assistance of scribe will have to communicate with the scribe only in the language opted by them in the online application.
- There will be negative marking for wrong answers. For every wrong answer, 1/3rd mark will be deducted.
- The mock test link is available on the website of RRBs. Use this link to familiarize yourself on how to view/answer questions on the exam day.
- Indulging in any type of malpractice /unfair means/Misbehavior/indiscipline/ impersonation at any stage of the recruitment process will lead to immediate cancellation of candidature, followed by permanent debarring from Railway Examinations & Appointment in Railways.
- Candidate should write his/her Name and Roll Number on the Rough sheet(s) provided for rough work. The Rough sheet(s) will have to be returned after the test.
- Candidate needs to make his/her own travel and stay arrangements for attending the test. Candidates are advised, in their own interest, to follow Covid Appropriate Behaviour at all times.
- The e-Call Letter is provisional and subject to the condition that the candidate has fulfilled all the eligibility conditions like academic qualification, category, PwBD status etc. as mentioned in his/her online application which is subject to verification in the successive stages of the selection process.
- During the exam i.e. at the mid of the exam, additional biometric LTI, photograph capture and attendance including physical RTI, LTI and signature (in running handwriting) of the candidates will be taken and No extra time will be given for the same as it is an integral part of exam process.**
- Special instructions, if any, given by the Invigilator should be followed strictly.
- Change of date/shift/centre of examination is not permitted under any circumstances.
- RRB reserves the right to order re-examination for any or all the candidates.
- Decision of the RRB in all the matters will be final and binding on the candidates. **For PwBD candidates with Scribe**
- Both the PwBD candidate and Scribe should carry a valid Photo ID to the Examination Venue, without which they will not be permitted to appear for CBT.
- Incase of PwBD candidates with scribe, candidates as well as scribe must affix Passport size (3.5cm X 4.5cm) Colour Photographs in the space provided on the RRB portion of the e-Call Letter. The photo should be same as that was uploaded at the time of online application.
- Candidates can change their scribe by submitting the requisite information at the examination centre on the day of exam. For this purpose, candidates to fill up details in "change of Scribe" form provided on the e-call letter of Scribe.
- Candidates who are eligible for scribe and have not opted for scribe at the time of filling up of online application can also avail scribe facility by bringing their own scribe for the exam. For this purpose, candidates have to fill up details in the enclosed proforma and submit the same at the Test Centre on the day of the exam.

**BEWARE OF TOUTS, BROKERS AND JOB RACKETEERS. ONLY MERIT CAN  
FETCH YOU A RAILWAY JOB**

**RRB WISHES YOU ALL THE BEST!!**

**उम्मीदवार के लिए अनूदेश**

**कृपया ध्यान से पढ़ें एवं अनुपालन करें**

**उम्मीदवारों को केवल ई-बुलावा पत्र, मूल फोटो,  
मूल फोटो आईडी और फेस मास्क के साथ परीक्षा में  
शामिल होने की अनुमति होगी।**

- ई-बुलावा पत्र में दिए गए रिपोर्टिंग समय से पहले ही उम्मीदवार परीक्षा केंद्र में रिपोर्ट करें ताकि परीक्षा आरंभ होने से पहले ही उम्मीदवार सारी आवश्यक गतिविधियां जैसे उम्मीदवार – आधार लिंकड बायोमेट्रिक प्रमाणिकरण, बायोमेट्रिक कैप्चर, (बाएं अंगुठी का निशान) और फोटो, दस्तावेजों का संग्रह, अनुदेशों की घोषणा और लॉगइन आदि को पूरा कर सकें।  
उम्मीदवार को बायोमेट्रिक प्रमाणिकरण के लिए आधार कार्ड लाना अनिवार्य है।
- उम्मीदवार निम्नलिखित समय नोट करें। सीबीटी की अवधि 90 मिनट होगी।  
(स्क्राइब के साथ परीक्षा देने वाले पीडब्ल्यूडी उम्मीदवारों के लिए 120 मिनट)

	शिफ्ट-1	शिफ्ट-2
रिपोर्टिंग समय	सुबह 07:30 बजे	दोपहर 12:30 बजे
गेट बंद होने का समय	सुबह 08:30 बजे	दोपहर 01:30 बजे
परीक्षा शुरू होने का समय	सुबह 09:00 बजे	दोपहर 02:00 बजे
परीक्षा समाप्ति का समय	सुबह 10:30 बजे	दोपहर 03:30 बजे

- सीबीटी-2 के लिए 120 प्रश्न होंगे।
- ई-बुलावा पत्र में दर्शाए गए तिथि और शिफ्ट के लिए निर्धारित समय पर गेट बंद होने के बाद किसी उम्मीदवार को परीक्षा केंद्र में प्रवेश की अनुमति नहीं दी जाएगी।
- उम्मीदवारों को यह सलाह दी जाती है कि वे परीक्षा से एक दिन पहले परीक्षा केंद्र और वहां तक पहुंचने के सारे उपलब्ध माध्यमों की जांच कर लें, ताकि परीक्षा के दिन वे सही समय पर परीक्षा केंद्र पहुंच सकें।
- परीक्षा के समय सत्यापन के लिए ई-बुलावा पत्र प्रस्तुत किया जाना आवश्यक है। कम से कम **एक मूल एवं वैध फोटो पहचान पत्र** ( अर्थात् फोटोकॉपी, स्कैन्ड या एक्सपॉजर्ड दस्तावेज न हो ) जैसे वॉटर कार्ड, आधार कार्ड, इ-आधार की मुद्रित प्रतिलिपि, ड्राइविंग लाइसेंस, पैन कार्ड, ई-पैनकार्ड का प्रिंट आउट, पासपोर्ट यदि उम्मीदवार एक सरकारी कर्मचारी हैं तो नियोक्ता द्वारा जारी पहचान पत्र, स्कूल/कॉलेज/यूनिवर्सिटी द्वारा जारी पहचान पत्र, एसएसएलसी/ एचएससी मार्कशीट जिसमें फोटो लगा हो प्रस्तुत किया जाना आवश्यक है। इनके नहीं होने पर उम्मीदवार को परीक्षा में बैठने की अनुमति नहीं होगी। यदि प्रस्तुत आईडी प्रमाण पत्र संदिग्ध /असली नहीं पाया जाता है तो, परीक्षा में उपस्थित होने के लिए अल्टरनेट फोटो आईडी प्रमाण पत्र प्रस्तुत करना होगा। पहचान पत्र की फोटोकॉपी स्वीकार नहीं की जायेगी।
- यह ई-बुलावा पत्र केवल उसमें दिए गए परीक्षा की तारीख, निर्दिष्ट शिफ्ट और समय के लिए ही वैध है।
- प्रतिबंधित आईटम / इलेक्ट्रॉनिक गैजेट जैसे कि मोबाइल फोन, पेजर्स, घड़ी, ब्लूटूथ युक्त उपकरण के लैक्यूलेटर, धातु की पहनने वाली चीजें, चूड़ियाँ,बेल्ट, ब्रेसलेट, किताबें, कागज आदि परीक्षा केंद्र में ले जाने की अनुमति नहीं है। परीक्षा हॉल के भीतर केवल आईडी कार्ड का मूल प्रति की अनुमति होगी। उम्मीदवार परीक्षा केंद्र में कोई पेन/पेंसिल लेकर न आए। परीक्षा के दौरान उम्मीदवारों को पेन प्रदान किया जाएगा। उम्मीदवारों से अनुरोध है कि वे अपने हाथों / पैरों पर मेहंदी न लगाएं, बायोमेट्रिक कैप्चर में यह बाधा डालता है।
- उम्मीदवार आवेदन भरने के समय चुने गए भाषा और अंग्रेजी भाषा में प्रश्न पत्र देख सकते हैं। यदि अंग्रेजी भाषा को चुना गया है तो प्रश्न पत्र केवल अंग्रेजी में देखा जा सकता है।
- स्क्राइब की बाधयता लेने वाले उम्मीदवारों को ऑनलाइन आवेदन में उनके द्वारा चुनी गयी भाषा में ही स्क्राइब से बातचीत करनी होगी।
- गलत उत्तर के लिए निगेटिव मार्किंग होगी। प्रत्येक गलत उत्तर के लिए, 1/3 अंक की कटौती होगी।
- आर आर बी की वेबसाइट पर मॉक टेस्ट लिंक मौजूद है। परीक्षा के दिन दिए गए प्रश्नों को देखने और उत्तर दिए जाने वाले पद्धति से परिचित होने के लिए इस लिंक का प्रयोग करें।
- परीक्षा केंद्र में किसी भी तरह का कदाचार/अन्युचित साधनों /दुर्व्यवहार / अनुशासनहीनता में शामिल होने से / प्रतिरूपण करने से उम्मीदवारों को अयोग्य घोषित कर दिया जाएगा और उन्हें रेलवे में सभी भावी आर आर बी परीक्षाओं और नियुक्ति से वंचित कर दिया जाएगा।
- रफ कार्य के लिए रफ गीई रफ शीट में उम्मीदवार को अपना नाम एवं अनुक्रमांक संख्या उल्लिखित करना होगा। यह रफ शीट, परीक्षा के बाद वापस करनी होगी।
- परीक्षा के दिन उम्मीदवार को अपनी यात्रा और आवास की व्यवस्था स्वयं करनी होगी। उम्मीदवार को उनके हित में सलाह दी जाती है कि वे हर समय कोविड उपयुक्त व्यवहार का पालन करें।
- ई-बुलावा पत्र अस्थायी है, जो उम्मीदवार के ऑनलाइन आवेदन में दी गयी पात्रता शर्तों, जैसे शैक्षणिक अर्हता, मूल, पीडब्ल्यूडी स्थिति आदि जानकारी की चयन प्रक्रिया की आगे की चरणों में की जाने वाली जांच पर निर्भर करती है।
- परीक्षा के दौरान यानि परीक्षा के मध्य, उम्मीदवार के बायोमेट्रिक LTI, फोटोग्राफ कैप्चर, परीक्षा में उपस्थिति के समय उम्मीदवार के दाएं, बाएं अंगुठों का निशान और हस्ताक्षर (चलित हस्त लिखावट में ) ली जाएगी और इसके लिए कोई भी अतिरिक्त समय नहीं दिया जाएगा क्योंकि यह परीक्षा प्रक्रिया का अभिन्न अंग है।**
- अनुवीक्षक द्वारा दिए गए विशेष निर्देश यदि कोई है तो कडाई से इसका अनुपालन किया जाना चाहिए।
- किसी भी परिस्थिति में परीक्षा- तिथि /शिफ्ट / परीक्षा –केंद्र में परिवर्तन की अनुमति नहीं है।
- रेलवे भर्ती बोर्ड के पास यह अधिकार है कि वह किन्हीं उम्मीदवारों अथवा सभी उम्मीदवारों के लिए पुनः परीक्षा आयोजित करने के आदेश जारी कर सकता है।
- सभी मामलों में रेल भर्ती बोर्ड का निर्णय अंतिम होगा तथा उम्मीदवारों को इससे सहमत होना होगा।

**स्क्राइब के साथ पीडब्ल्यूडी उम्मीदवारों के लिए निर्देश**

- पीडब्ल्यूडी उम्मीदवार और स्क्राइब दोनों को परीक्षा स्थल पर एक वैध फोटो आईडी ले जाना चाहिए, जिसके बिना उन्हें सीबीटी के लिए उपस्थित होने की अनुमति नहीं दी जाएगी।
- स्क्राइब के साथ पीडब्ल्यूडी उम्मीदवारों के मामले में, उम्मीदवार साथ ही साथ स्क्राइब को एक रंगीन पासपोर्ट आकार का फोटो (3.5cm X 4.5cm) ई-कॉल लेटर में आरआरबी पोर्शन पर उपलब्ध कराए गए स्थान पर चिपकाना चाहिए। उम्मीदवारों का फोटो वही होना चाहिए जो ऑनलाइन आवेदन के समय अपलोड किया गया था।
- उम्मीदवार परीक्षा के दिन परीक्षा केंद्र पर अपेक्षित जानकारी प्रस्तुत करके अपना स्क्राइब बदल सकते हैं। इस प्रयोजन के लिए, उम्मीदवारों को स्क्राइब के ई-कॉल लेटर पर प्रदान किए गए "change of Scribe" में विवरण भरना होगा।
- ऐसे उम्मीदवार जो स्क्राइब के पात्र हैं और ऑन लाइन आवेदन भरते समय जिन्होंने स्क्राइब का विकल्प नहीं चुना है वे भी परीक्षा के लिए अपना स्वयं का स्क्राइब लाकर स्क्राइब सुविधा का लाभ उठा सकते हैं। इस प्रयोजन के लिए, उम्मीदवारों को संलग्न प्रोफार्मा में विवरण भरना होगा और परीक्षा के दिन परीक्षा केंद्र में जमा करना होगा।

**दलाल, ब्रोकर्स और जॉब रैकेटर्स से सावधान रहें । केवल मेरिट ही आपको रेलवे नौकरी दिला सकता है ।**

**रेलवे भर्ती बोर्ड की ओर से उम्मीदवारों को शुभकामनाएं !!**

## Appointment Letter

Date:11-JUN-2021

To,  
Mr.Bibishan Sarkar

Dear,

Based upon your application and subsequent interview, we are pleased to offer you the position for the post of **Scientific Sales Trainee** in **Ocularis Mankind (Sales division of Mankind Pharma Ltd.)** on the following terms and conditions:

1. **Date of Joining** : **14-JUN-2021**
2. **Designation** : **Scientific Sales Trainee**
3. **Department** : **Sales**
4. **HQ** : **Silchar**
5. **COMPENSATION STRUCTURE:** You shall be placed in the appropriate band / responsibility level of the Company, and shall be entitled to compensation (salary and other applicable benefits) as governed by the rules of the Company on the subject, as applicable and/or amended hereafter. Please refer annexure-1 for detailed compensation structure.
6. **COMPANY RULES IN GENERAL:** You will be governed by the rules and regulation of the Company now in force and as revised from time to time.
  - a). The emoluments/benefits due to you shall be liable/ subject to tax in accordance with the provisions of the Income Tax Act and Rules made thereunder and any other legislation applicable in this regard and as may be in force from time to time.
  - b). In the matter of Provident Fund, E.S.I., Employees' Pension Scheme, Gratuity etc, you shall be governed by the Rules and regulations of the division and statutory provisions, if any, which are in force from time to time. Payment of Bonus (Including Special Bonus) is governed by Payment of Bonus Act 1965 as amended.
  - c). You shall be covered under Group Personal Accident Policy.
  - d). If at any time during the period of your employment you are found to be dishonest, disobedient, Intemperate, Irregular in attendance or at work or commit a breach of the terms of your employment, the Division shall not withstanding anything to the contrary that may be contained herein, be entitled to terminate your employment forthwith without any notice whatsoever or payment in lieu of notice and may deduct without prejudice to any of the rights and remedies which the Division may have against you from the emoluments, if any, then due to you, the amount of any loss the Division may have sustained has occurred shall be final, conclusive and binding upon you in all respects and shall not be questioned by you on any grounds whatsoever.

cont....2

**FOR MANKIND PHARMA LTD.**

Self-Attested \_\_\_\_\_

Authorised Signatory

Date:11-JUN-2021

## **TO WHOM IT MAY CONCERN**

I Bibishan Sarkar, S/o. Shri Sudharson Sarkar, R/o. Purba Naya Gaon , P.O- Pratap Pur., , Silchar, Assam, 788113, Age 25Yrs., wish to state that I have joined **MANKIND PHARMA LTD.** as **Scientific Sales Trainee** and have been made and have been made aware of my duties and responsibilities including my entitlement, which I am obliged to discharge during the course of my employment with the company. I hereby acknowledge to have received properties in the nature as elucidated in the list, from the company for the successful discharge of my professional commitment which in a manner, has been entrusted to me for the purpose as explained above and is owned by the company. I hereby accept and acknowledge that I would be entitled to use the same so long as I am in the employment of the company and that too for the purpose as have been told. I understand and appreciate that by merely having custody/possession of the property would not in any way bestow upon me any right qua the property to use the same after cessation of my employment with the company either by way of termination or resignation. I hereby undertake to return the properties once I cease to be an employee of the company to the company after reconciling the same with the concerned authority. I am aware and conscious of the fact that if I failed to return the properties so entrusted to me after ceasing to be an employee of the company, I will be subjected to legal proceedings, albeit criminal in nature and I will have no defence to the same. Moreover, besides initiating criminal proceedings for having misappropriated the properties in the event of my failure to account for the same after my cessation with the company, the company would further be entitled to recover the amount equivalent to the value of the property so held by me from my entitlement due and payable by the company.

**Bibishan Sarkar**

**Scientific Sales Trainee**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Mr.Bibishan Sarkar  
Scientific Sales Trainee  
Sales

### Annexure 1

Following would be your CTC:

S.NO	SALARY HEADS	MONTHLY (RS.)	ANNUALLY (RS.)
<b>A</b>	<b>FIXED COMPONENT</b>		
1	Basic	9000	108000
2	House Rent Allowance	4500	54000
3	Child Education Allowance	200	2400
4	IMGI	3000	36000
<b>GROSS TOTAL</b>		<b>16700</b>	<b>200400</b>
<b>B</b>	<b>RETIRAL BENEFIT</b>		
5	Gratuity	433	5196
6	PF	1620	19440
7	ESI	585	7020
<b>C</b>	<b>OTHER BENEFIT</b>		
8	Bonus	700	8400
9	Special Bonus	1300	15600
10	Leave Travel Allowance	275	3300
11	Insurance Premium	25	300
<b>GRAND TOTAL</b>		<b>21638</b>	<b>259656</b>
<b>IN WORDS</b>	<b>Rs Two Lakh Fifty Nine Thousand Six Hundred Fifty Six Only</b>		

\*You are also eligible for standard daily working allowances as per company policy applicable from time to time in the region of your posting.

**Group Mediclaim Policy:**Covers Self,Spouse,upto 2 children and 2 dependents subject to the limit defined in company policy.

**Group Accident Insurance Policy:** Coverage as per Company policy.

Please confirm your acceptance of the salary structure as attached in Annexure-1 by signing and returning this letter in duplicate for our records.

Acceptance: .....

FOR MANKIND PHARMA LTD.

Date: .....

Authorised Signatory



*Office of the Principal*

# **RADHAMADHAB COLLEGE, SILCHAR**

**Sonai Road, Dist. Cachar, Assam. Pin- 788006.**

Ref. No.: \_\_\_\_\_

Date: 16/03/2024

## **ORDER**

In pursuance of the Governing Body Resolution No. - 5. Dtd. 24.08.2023., Smt. Sonali Chanda, is hereby appointed as part time Lecturer in Education completely on ad-hoc basis on a consolidated pay Rs. 8,000.00 (Rupees Eight thousand only) per month, for a period of 45 days w.e.f. 19.03.2024 to 02.05.2024.

Principal  
Radhamadhab College  
Silchar-788006.

Memo No. RMC/Estt./32/24/2281-84

16/03/2024

Copy to:-

- ✓ 1. Smt. Sonali Chanda
2. Office file
3. Accounts Section
4. Library
5. Personal file.

*Debashish Borah*  
Principal  
Radhamadhab College  
Silchar-788006.  
Principal  
Radhamadhab College  
Silchar-788006





**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM**  
**KAHILIPARA, GUWAHATI-19**

No. EAA/SIU/125/2021/Pt-II/2096

Dated Kahilipara the 14th May, 2022

**ORDER**

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. AEE.150/2021/8 dated 25/08/2021, AEE.150/2021/66 dated 10.5.22. and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in Lower Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DEEO, concerned of Cachar District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 14 days of issue of this appointment order.

<i>Application ID</i>	<i>Name of Appointee</i>	<i>Name of School</i>	<i>DISE Code</i>	<i>Vacancy</i>
21113023	Shrestha Paul	104 Tariniganj Model Lps	18210221201	Sobita Rani Nath

1. This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department U/O dated 03/08/2021, communicated vide Govt. letter No. AEE.135/2021/24 Dated 16/09/2021.

2. The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

3. The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Govt. OM vide No. ABP. 78/2021/01 dated 18/11/2021, in place of the Police Verification Report.

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

4. The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If established that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.

5. The appointee who is appointed as Assistant Teacher of LP School on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Dated 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

6. The salary expenditure of teachers of LP School will be debitible under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School- 000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

7. The salary expenditure of teachers of UP School will be debitible under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

*Sd/- Suranjana Senapati, ACS*  
Director, Elementary Education, Assam  
Kahilipara, Guwahati-19

No. EAA/SIU/125/2021/Pt-II/2096-A

Dated Kahilipara the 14th May, 2022

Copy to:-

1. The A.G, Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Secretary to the Govt. of Assam, Elementary Education Department, Dispur, Guwahati-6 for kind information.
3. The District Elementary Education Officer, Cachar for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per the terms and conditions of the appointment order.
4. The Joint Director of Health Services, Cachar for information and necessary action.
5. The DI of Schools, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
6. The Block Elementary Education Officer, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://finassam.in> for releasing first salary of the new appointee.
7. The Treasury Officer, Cachar/New-Silchar/Lakhipur for information and necessary action.
8. The Head Teacher / Head Master, 104 Tariniganj Model Lps for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
9. Shrestha Paul for information.

  
Director, Elementary Education, Assam,  
Kahilipara, Guwahati-19





**GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM  
KAHILIPARA, GUWAHATI-19**

No. E-255733/4109

Dated Kahilipara the 25th May, 2023

**ORDER**

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (1) 5 427/2001/1 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009, advertisement added 11/02/2023, approval of Govt. vide letter No. E-291913/425 dated 08/03/2023, E-298660 and as per the Assam Elementary Education (Provision) (Amendment) Rules, 2012 and subject to production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in Upper Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 70,000/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DUE / DEEO, concerned of Cachar District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

Application ID	Name of Appointee	DIAE Code of the School	Name of School	Vacancy
23161062	Subhashree Nath	18210307902	IRONGMARA M.E.S	RINA RANI YADAV

1. This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department No. E-296725 dated 06/05/2023, communicated in File No. E-291913 dated 06/05/2023.

2. The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/P-III/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India."

3. The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Govt. OM vide No. ABP/78/2021/01 dated 18/11/2021, in place of the Police Verification Report.

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

4. The appointee also have to furnish an undertaking at the time of joining as "I, \_\_\_\_\_, appointed as \_\_\_\_\_ in \_\_\_\_\_ Department of Government of Assam do hereby undertake that, neither I nor any member of my family is currently availing benefits under Orunodoi scheme."

5. The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If established that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reason thereof.

6. The appointee who is appointed as Assistant Teacher of LP School on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six-Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regd/012/16/2018 Dated 28/06/2018 of the NCTE, otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

7. The salary expenditure of teachers of LP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2023-24.

8. The salary expenditure of teachers of UP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2023-24.

9. No person having more than two living children on or after 01/01/2021 from a single or multiple partners shall be eligible for appointment as per the Govt. policy on Small Family Norms, the Guidelines contained in the Notification No. ABP/69/2019/17 dated 06/11/2019 and No. ABP/69/2019/18 dated 16/11/2019.

10. The appointment made vide this order shall be subject to outcome of writ petition No. WPC/No. 1615/2023 Banjit Chutia & 9 others -vs- State of Assam and/or further order of the Hon'ble Gauhati High Court.

11. The appointees shall have to join in their respective place of posting from 1st June to 15th June, 2023 positively without fail.

Sd/- Suranjana Senapati, ACS  
Director, Elementary Education, Assam  
Kahilipara, Guwahati-19

Dated Kahilipara the 25th May, 2023

No. E-255733/4109-A

Copy to -

1. The A.G. Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Secretary to the Govt. of Assam, Department School Education, Dispur, Guwahati-6 for kind information.
3. The Sr. Standing Counsel, Education Department, Hon'ble Gauhati High Court, Guwahati-1 for kind information.
4. The District Elementary Education Officer, Cachar for information and necessary action.
5. The Joint Director of Health Services, Cachar for information and necessary action.
6. The DI of Schools, concerned for information and necessary action.
7. The Block Elementary Education Officer, concerned for information and necessary action. He/ She is requested to ensure furnishing of the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and other relevant documents through <https://fmsassam.in> for releasing first salary of the new appointee.
8. The Treasury Officer, Cachar/New-Silchar/Lakhimpur for information and necessary action.
9. The Head Teacher / Head Master, IRONGMARA M.E.S. for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
10. Subhashree Nath for information.

Director, Elementary Education, Assam,  
Kahilipara, Guwahati-19





सत्यमेव जयते



**GOVT. OF ASSAM**  
**IDENTITY CARD**  
**ASSAM POLICE**



**Name :- ABANI DAS**

**Rank :- C/N- 433**

**Unit:- 6th.A.P.Bn, Kathal**

*Abani Das*

Holder's Signature

**Commandant**

**6th A.P. Battalion**

**Kathal, Cachar, Assam**





# IDENTITY CARD

## ASSAM POLICE

SL.No:- 725 Issue Date:- 09/01/20

Date of Birth :- 30/11/1993.

Blood Group :- 'AB'+ve

Identification :- One black mole on left ~~chicc~~ cheek

S/O :- Amritlal Das

Vill/Town :- Ratanpur Colony.

P.O. :- Barangon.

P.S. :- Silchar. Sadar.

Dist. :- Cachar, Assam.

Pin :- 788117

Mob No :- 8724879835/7002677370

### INSTRUCTION

1. The loss of the card should be reported immediately to nearest Police Station.
2. The card should be displayed conspicuously while on VVIP/VIP security duty.

Issued under the authority of Director  
General of police, Assam





# YOUNG LEARNERS MONTESSORI HOUSE

## *Certificate of Appreciation*

Congratulation to

Ankita Saha

*for achievement as Proficient Star Teacher.*



25-02-2024  
Date

Shikha Chengappa  
Director





**Estd. : 1994**

Date 14/12/22

Name \_\_\_\_\_

Roll No.

43

Session 2022-23

8/8/JWW-72

### Cashier/Accountant



*Office of the Principal*

# **RADHAMADHAB COLLEGE, SILCHAR**

Sonai Road, Dist. Cachar, Assam. Pin- 788006.

Ref. No.: \_\_\_\_\_

Date: 03.01.2024

## ORDER

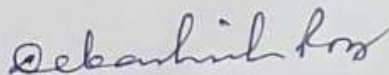
In pursuance of the Governing Body Resolution No. - 5. Dtd. 24.08.2023., Smt. Debomita Roy Choudhury, is hereby appointed as part time Lecturer in Bengali completely on ad-hoc basis on a consolidated pay Rs. 8,000.00 (Rupees Eight thousand only) per month, for a period of 45 days w.e.f. 05.01.2024 to 18.02.2024.

Principal  
Radhamadhab College  
Silchar - 788006.

Memo No. RMC/Estt./32/2023-24/2014-17      03.01.2024

Copy to :-

1. Smt. Debomita Roy Choudhury
2. Office file
3. Accounts Section
4. Library
5. Personal file.

  
Principal  
Radhamadhab College  
Silchar - 788006.  
Principal  
Radhamadhab College  
Silchar - 788006





**Bandhan**  
Bank



**Dibakar Purkayastha**

Employee Code : 189986


Blood Group : AB+

*[Signature]*  
Issuing Authority

**ORDER**

In pursuance of the provisions of the Right to Education Act-2009 & as per Government Notification vide No.PMA.648/2017/36 dated 06.09.2017 and subject to satisfactory police verification report, the following candidate is hereby selected by Axom Sarba Siksha Abhiyan Mission, Assam for engagement against state pool under the scheme of "Strengthening Elementary Education in Assam" as Assistant Teacher in Lower Primary School and posted at 363 NO. BEHARA LPS(18210101503) of CACHAR district in Assam for a period of eleven(11) months on a fixed pay of Rs.20,000-/ per month from the date of Joining. The engagement is of purely temporary basis and may be terminated as and when the post gets vacated due to absorption of the person under Govt/SSA as per norms or expiry of eleven(11) months whichever is earlier.

The candidate will have to report to the District Mission Co-ordinator, SSA of the district concerned and submit joining report within 02 days from the date of issue.

SL.No	Name Of the candidate	TET Roll No	Photograph
<b>S1040547</b>	HIRALAL SINGH C/O HIMANGSHU SINGH	302785	

The candidate will have to sign and execute an agreement with the concerned School Management Committee for a period of eleven (11) months, within 02 days from the date of joining at the district.

In case of detection of any ineligibility of the candidate concerned in future as per terms and condition of the advertisement or NCTE norms, the authority reserves the right to terminate his/her services without prior notice. The candidate has to acquire professional qualification (if not acquired) as per NCTE norms, for which he/she has to register in NIOS portal/KKHSOU for D.El.Ed. course in ODL mode before 15th September, 2017 and to complete the course within 31st March, 2019. The details are available at website of SSA, Assam ([www.ssaassam.gov.in](http://www.ssaassam.gov.in)).

The Authority reserves right to deploy him/her in any elementary school of the state to address the problem of Zero/Single/High PTR School.

MemoNo.SSA/TT/EngagementofAsstt.Teacher/1095/2017/1218/CACHS10547

Copy to:

1. The Deputy Commissioner, CACHAR for information.
2. The District Mission Co-ordinator, CACHAR for information.
3. The Person Concerned for information & necessary action.
4. The Chief Accounts Officer, SSA, Assam for information & necessary action.

Sd/-

[Aruna Rajoria,  
I.A.S.]

Mission Director,  
SSA, Assam

Dated.08.09.2017



Mission Director,  
SSA, Assam





OFFICE OF THE COMMANDANT - 5<sup>TH</sup> A.P. BATTALION - SONTILLA  
- DIMA HASAO - DISTRICT - ASSAM -

Memo.No.Bn5 R/119 15 5890

Dated Sontilla the 23<sup>rd</sup> Dec. 2015.

/// APPOINTMENT LETTER ///

To,

Reg. No :- 884

Name:- Nihar Ranjan Das

S/O :- Hemendra Ch. Das

Vill :- Putichara

P.O :- Laburbond

P.S :- Silchar

Dist :- Cachar, Assam

In pursuance of the Memo No FB 302 2015 359 Dated 09.12.2015 of the Deputy Inspector General of Police (A) Assam, Uubari, Guwahati of the office of the Director General of Police, Assam, Guwahati, also after specified Medical examination and Clearance from Medical Board and after collecting C & A verification report which is positive in favour of you, you are temporarily appointed as AB Constable in the pay scale of Rs 5200 - to 20,200 with grade pay Rs 2200 - wef-17.12.2015 with subject to the following conditions that

1. You will be required to undergo 1 (one) year Basic training. You are appointed on probation and you will remain so far a year and then will be confirmed only if you are considered likely to be efficient. The appointment on probation for 1 (one) year is extendable up to 2 (two) years by the DGP, Assam (for reasons to be stated to him by the appointing authority) and then be confirmed only if you are considered efficient.
2. Your appointment will be governed by New pension Rules
3. Before enlisting you as recruit under police Act. And sending you for training, you must have to sign an agreement whereby you will be required to serve a minimum period of 3 (three) years after being posted to any where or in default to refund to cost of training and the cost of traveling expense. This agreement must be signed in front of the undersigned and Reserve Inspector who will sign as witness.
4. Your service shall be Governed by the New Assam Police Act, 2007.

*m J Das*  
Commandant.

5<sup>th</sup> A.P. Battalion, Sontilla

Dima Hasao, Assam.

# Sarala Birla Gyan Jyoti Sr. Sec. School



Affiliated to CBSE New Delhi  
(Aff. No. - 230267) School Code - 35522  
MMG Road, SUNCITY, Meherpur,  
Silchar-788015, Cachar, Assam



IDENTITY CARD

Name : **PAROMITA DEY PAUL**

Designation : **PRT Mother Teacher**

Blood Group: B<sup>+</sup>ve

DOB : 08-10-1991

Address : H/No.-17, Jhalupara,  
(Abdul Gafar Lane), Silchar

Ph. No. : +91 9127367454

(Ram Mohan Paul)  
Principal





# AB CONSTABLE RECRUITMENT TEST, 2015

## ADMIT CARD

(Valid for interview dates)



First Name: PRANAJIT  
Middle Name:  
Surname: DAS  
Sex: MALE  
Father Name: JADURAM DAS  
Date of Birth: 30-09-1991  
Religion: Hindu  
Caste: SC

Mobile No.: 9613329413  
Email:

Date of PST / PET : 05-05-2015 (dd-mm-yyyy)

Time : 0800 Hrs.

Venue : Police Parade Ground, Silchar, Cachar

House No. / Street: SILCOORIE CAMP  
Village / Ward: NIL  
District: CACHAR  
Police Station: SILCHAR  
PIN Code: 788118

Confirmation No: AP150106300664



AP150106300664

House No. / Street: SILCOORIE  
Village / Ward: NIL  
District: CACHAR  
Police Station: SILCHAR  
PIN Code: 788118

Candidates should bring a set of attested photocopies alongwith the originals of the following documents/materials for verification by the Selection Committee on the date of their Test.

- Certificate of proof of age.
- Certificate of X Std, HSLC or equivalent examination.
- Mark-sheet of X Std, SSLC or equivalent examination.
- Certificate of additional qualifications such as Diploma from ITI or other recognized/accredited institute etc (if any).
- Certificate of sports, games etc. (if any).
- Experience of serving in Home Guards and certificate of NCC (if any).
- Certificate of caste from the competent authority in respect of the candidates belonging to ST(P)/ST(H)/SC/OBC & MOBC.
- 2 (two) copies of passport size recent photographs.

Rejected on account of

Short in height

Chest measurement not adequate

Medically unsuitable

Failed in Physical

Other reasons (To be specified)

  
**Govt. of Assam**  
**OFFICE OF THE**

**BLOCK ELEMENTARY EDUCATION OFFICER**

Issue of Card No. 85 NARSINGPUR, CACHAR, ASSAM - 788115.

**IDENTITY CARD**



Name: **PUSPA NATH**  
Designation: Assistant Teacher  
Name of School: 558 No. Dholai Basti L.P School  
Date of Birth:- 24-11-1988  
Date of Joining:- 04-08-2023  
Employee ID:- 2108041010007

*Puspa Nath.*  
Card Holder's Signature

*[Signature]*  
Block Elementary Education Officer  
Narsingpur - Cachar

**Permanent Address:-** C/O- Himani Nath, Vill- Kajidahar Part-III,  
P.O- Narsingpur, P.S- Sonai, Cachar, Assam, Pin- 788115.  
E-mail: [puspanath997@gmail.com](mailto:puspanath997@gmail.com)

**Sex** : Female  
**Blood Group** : 'A' Positive  
**Identification Mark** : A black mole in the middle of throat.  
**Mobile No.** : 9365133251 & 6001204727  
**Date of Issue** : 30/01/24 **Valid Upto:** 29/01/26.

**INSTRUCTIONS**

1. The holder shall be responsible for safe custody of the card, in case of loss or subsequent recovery of this card, the same must be reported to the issuing authority.  
Action will be taken against the holder if the card is misused in any way.  
This card should be returned when the holder demit his/her office.





**VIVEK HOME SENIOR  
SECONDARY SCHOOL**

Angamuzhichal, Kollam 691113  
Web: <http://vivekhome.com> M: +91 9566119911



**ANKITA PAUL**

---

**TGT ENGLISH**





VIVEK HOME SENIOR  
SECONDARY SCHOOL

Designated Teacher: Teacher "BINOY"  
Mobile: 9849111111111111



**BINOY PAUL**

**PGT SOCIAL SCIENCE**



# Tristar Management Services Pvt Ltd

A Human Resource Company

26th February 2024

To,

Name: Shibshankar Paul

Emp Code: TMS3856

**Sub: Increment and Salary restructuring letter.**

Dear Shibshankar Paul

We are glad to inform you about your revised remuneration W.E.F **November 2023**

Your revised salary break up is as follow.

Structure	New	Old	Incremental Amount
BASIC	15000	15000	0
HRA	6773	4000	2773
CONV. ALL.	0	0	0
PER. ALL.	2158	2158	0
OTHER ALL	0	0	0
CCA	0	0	0
Gross	23931	21158	2773
PF	1800	1800	0
ESIC	0	0	0
PT	200	200	0
Total Ded	2000	2000	0
Net In Hand	21931	19158	2773
PF Empr	1950	1950	0
ESIC Empr	0	0	0
Total Empr share	1950	1950	0
CTC	25881	23108	2773

Please note matter of your salary is confidential information of the company. Any discussion or disclosure of your compensation with anybody other than your departmental head or HR will be considered as breach of agreement by you.

All the other terms and conditions remain unchanged.

Please sign and return the duplicate copy in token of your acceptance.

Regards

For, Tristar Management Services PVT. LTD,



**Dharmendra Morya**  
XTRAREWARDS Project Manger

**An ISO 9001: 2008 Certified Company & ISF Member**

812, 8th Floor, Ghanshyam Enclave, Near Lalajipada Police Chowki, New Link Road , Kandivali West, Mumbai-67.

Tel.: 022 6229 6786. Email: [info@thetristargroups.com](mailto:info@thetristargroups.com) . [www.thetristargroups.com](http://www.thetristargroups.com)

**CIN: U74999MH2009PTC192198**

# Tristar Management Services Pvt Ltd

A Human Resource Company

26th February 2024

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For, Tristar Management Services PVT. LTD,



**Dharmendra Morya**  
XTRAREWARDS Project Manger

**An ISO 9001: 2008 Certified Company & ISF Member**

812, 8th Floor, Ghanshyam Enclave, Near Lalajipada Police Chowki, New Link Road , Kandivali West, Mumbai-67.

Tel.: 022 6229 6786. Email: [info@thetristargroups.com](mailto:info@thetristargroups.com) . [www.thetristargroups.com](http://www.thetristargroups.com)

**CIN: U74999MH2009PTC192198**





**HORNWELL REMEDIES**

VYAS COMPLEX, KOTLA NALA,

SOLAN, H. P. - 173212.

email :- [info@hornwellremedies.com](mailto:info@hornwellremedies.com)

Website : [www.hornwellremedies.com](http://www.hornwellremedies.com)

OFFER LETTER

TO.  
MR. DEEP ROY,  
Silchar, Assam

Dear Mr. Deep,

This has reference to your application and subsequent interviews you had with us, we are pleased to offer you a position of as Trainee Medical Representative in our company at Silchar Headquarter w.e.f. 18th Dec 2023, we will utilize your service in our organization on the terms and conditions mentioned below:

Your Emoluments and Benefits are mentioned hereunder

- A. You will be entitled to benefits as per rule.
- B. You will be entitled to travel and charge as per our approved Fare & Mode chart.
- C. You will be required to abide by the company's rules and regulations that may be in force at the time of your appointment and also those promulgated from time to time thereafter.
- D. You will be entitled for leave, as per company's leave regulations, issued from time to time.
- E. Your services are liable to be transferred anywhere in India and to any of our divisions, branch offices or associate companies depending on the exigencies of work, without any extra remuneration.
- F. During your employment with the Company, you will not directly or indirectly undertake any work from any other individual, firm, company or association of persons in any capacity.
- G. You will devote your whole time and attention to your assignment and promote the interest of the company.

WORK FORM: M/S ADITYA DRUGS / HORNWELL REMEDIES

Jail Road, Silchar

Dist- Cachar (Assam)

PIN - 788004

Mobile No. : 985994139





GOVERNMENT OF ASSAM  
OFFICE OF THE COMMANDANT 10<sup>TH</sup> ASSAM POLICE BATTALION  
KAHILIPARA :: GUWAHATI

MEMO NO BN 10/R/87/2022/1655

DATED: 07/11/2022.

**:: APPOINTMENT LETTER ::**

To,

Name: **JASHADEEP PAUL**  
S/o: Ganesh Paul  
Vill: Hospital Road Pragatipally  
PO: Silchar  
PS: Silchar  
Dist: Cachar, Assam  
SLPRB Roll No. 0200472

In pursuance of Memo No. FB/1/346/2021/207 dated: 21.10.2022 & Signal No. FA/I/2022/PT/120, dated: 03.11.2022 of Inspector General of Police (A), Assam, Guwahati and having been declared medically fit by the Medical & Health Officer, 10<sup>th</sup> APBn., Kahilipara, Guwahati and submission of self declared notarised affidavit, you are temporarily appointed as Constable (AB) in 10<sup>th</sup> Assam Police Battalion, Kahilipara, Guwahati **w.e.f. 01.11.2022 AM** against existing vacancy of Constable in the scale of Pay Band-II corresponding Rs.14000 – 60,500/- (with Grade Pay of Rs. 5,600/- per month) and other allowances as admissible as per the Assam Service (Revision of Pay) Rules, 2017.


Your appointment shall not be governed by the existing Assam Services (Pension) Rules 1969 and orders issued there under from time to time. So far as your pension and other retirement benefits are concerned, you will be governed by a set of **New Pension Rules i.e. "New Defined Contribution Pension Scheme (NPS)"** notified / formulated by the Govt. of Assam.

Your appointment is done purely on temporary basis and you are liable to be discharged / terminated from service at any time without notice and assigning any reason thereof under existing Rules of Assam Police Manual / Act, 2007. You will be governed by Assam Police Act and rules framed there under. Service rules and conduct rules as applicable to members of Assam Police personnel shall also apply.

You are appointed on probation for a period of 1 (one) year which may be extended upto 2 (two) years subject to completion of Basic Training for getting benefit of annual increment.

For enlistment of temporary AB Constable in Assam Police you will have to execute an agreement declaring that you will serve / continue in service for minimum period of 03 (three) years in the Assam Police from the date of enrolment unless discharged or dismissed or certified by the competent Medical Officer to be unfit for such service, failing which you will have to refund the cost of training, salaries paid, allowances drawn, travelling expenses incurred etc.

Unit Regimental **No 484** is allotted to you.

  
Commandant  
10<sup>th</sup> Assam Police Battalion  
Kahilipara, Guwahati-19



## **OFFER LETTER**

Name :Joy Debnath

Date:05-05-2023

Address of Candidate : Saratpally, Sonai Road, Silchar, Cachar, Assam, Pin-788006 Dt. 05-05-2023

Dear: Joy,

With reference to the discussions we had with you, we, on behalf **Biodell Healthcare**, are pleased to offer you the position of "**MEDICAL REPRESENTATIVE**" and Invite you to join Our Biodell Healthcare's family.

Your Cost to the Company (CTC) would be Rs 1,68,000 (One Lakh Sixty Eight Thousand Rupees Only) Per Annum.

The allowances, benefits and other terms and conditions of your employment will be as per Company policies as applicable from time to time. Your compensation will be reviewed in future as per Company Policy.

On joining the company you shall be on probation for Six months. You will abide by the rules and regulations of the company as may be in force from time to time.

We welcome you aboard and the detailed appointment letter will be given to you at the time of joining.

We expect you to join on 07-05-2023 in line with discussion with you, otherwise this offer will stand withdrawn automatically.

### **Terms & conditions:**

- Submit your 10th original mark sheet before joining.
- Photo copy to your Mark Sheet and Degree Certificates and additional course certificates.
- Resent Passport size 4 Photos.
- Photo copy to your Address proof and Id proof.

The company looks for a long-term association withal its employees and expects the same from you.

Again, congratulations and welcome to the Biodell Healthcare family.

Thanking You.

A handwritten signature in black ink, appearing to read "Subrata Das", is written over a light blue grid background.

**For Biodell Healthcare.**

**Employment offer Accepted.**





## E-ID card



*ajanta pharma limited*

**Name:** MONOJ PAUL

**Emp. No.:** 86575

**Desig.:** SALES OFFICER

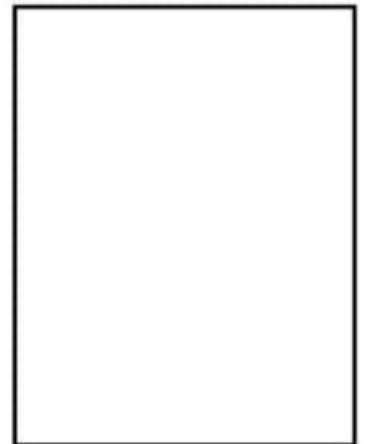
**Div.:** INYX

**HQ.:** SILCHAR

**State:** ASSAM

**Blood Gr.:** A +Ve

**Address:** C/O A.C PAUL JANIGANJ BAZAR . SILCHAR -  
788001, ASSAM.







**GOVT. OF ASSAM**

**ASSAM POLICE**

**IDENTITY CARD**



**Name:- MONONJOY GOALA**

**F. Name:- Ramlal Goala**

**Rank:- R/C. No- UB R/C-124**

**Unit:- 11th A.P.B.N. Dergaon**

**Date Of Birth:- 01.11.1997**

**Identification Mark:- A cut mark on left knee**

**Issued Employed under the office of Commandant,  
11th. AP.bn. Dergaon. Golaghat (ASSAM)**



*[Signature]*  
✓ **Commandant**  
**11th APBn. Dergaon,**



**Mrinal Kanti Nath**

DEPARTMENT

**Operations and  
Service**

EMPLOYEE ID

**2024208**

BLOOD GROUP

**O+**

8:29

4G 87

< Important



H R

To: munmolsoi123@gmail.com >

Saturday



## B'Canti - Offer Letter - Muna Reang

Dear Muna Reang,

Greetings of the day!

As part of our interview process you have been recruited to join our organization as **Senior Steward** in the **Food and Beverage Service Department** at **B'Canti Boutique Beach Resort** located in Varkala, Kerala, India.

Please note, your **joining date** is **on or before April 5th 2024**.

A joining letter with further details will be signed upon your arrival to join our organization.

Kindly share your acceptance via email.

We look forward to welcoming you to our team!

Regards,

Kishore Kumar  
HR & Admin Manager  
B'Canti Hotels and Resorts Pvt. Ltd.

Thiruvananthapuram  
16<sup>th</sup> March 2024.





**Bandhan Bank Limited**

Head Office: Floors 12-14, Adventz Infinity@S, BN 5, Sector V, Salt Lake City, Kolkata - 700091  
ON: L67190W/S2014PLC204622 | Phone: +91 33 6609 0909, 4045 6456 | Fax: +91 33 6609 0502  
Email: info@bandhanbank.com | Website: www.bandhanbank.com

**PRIVATE AND CONFIDENTIAL****Ref. No.: BBL/HR/46777/2022-2023****Date: 10-Oct-2022**

**Ms. Puspa Dutta**  
**Cachar, Assam- 788005**

**LETTER OF APPOINTMENT**

Dear **Ms. Puspa Dutta**,

With reference to your application and subsequent discussions with us, we are pleased to offer you employment with Bandhan Bank in the position of **Branch Sales Executive** based at **Rangirkhari Branch** under **Silchar Cluster** at **Sr. Officer** grade.

You shall be required to join the Bank on or before **30-Oct-22**.

The detailed terms and conditions of your employment are outlined in **Annexure I ("Terms of Employment")** and compensation details are mentioned in **Annexure II ("Compensation Details")**. You will also be governed by the policies, rules and regulations of the Company as may be modified from time to time.

Accordingly, please sign and return a copy of this letter of employment and the employee statement attached herewith indicating your formal acceptance of your employment with the Company on the terms contained herein. Please initial each page of this letter. Upon your signature and return to us, this letter of employment will be treated as an employment agreement between the Company and you and the terms and conditions of this letter of employment shall govern your employment with the Company.

Kindly note that in case we do not receive your formal acceptance on or before **15-Oct-22**, this letter of employment shall automatically be rescinded.

Yours sincerely,

For Bandhan Bank Limited,

**Shivesh Singh**  
**Head - Business HR**



# KALA BHARATI ART FOUNDATION

An Institute Of Art & Craft  
Silchar, Assam

Affiliated to B.S.K.K. (Kolkata) & B.S.P. (W.B), P.K.K (C.G.)

In Tech. Collaboration With

**Srimanta Sankaradeva College of Visual Arts**

Mob.- 7002463091  
9435174956

## IDENTITY CARD

Name :- **SATABDI K. BANIK**

S/O, D/O, W/O : **Sankar K Banik**

Address : **Sona Road Holiday**

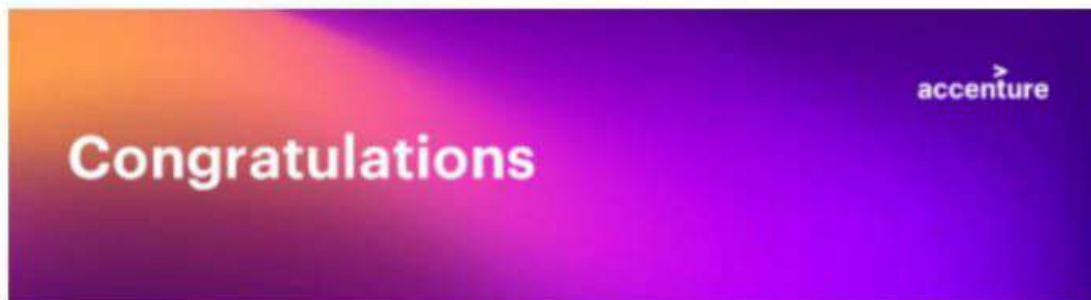
**Sorani** Blood Group **O<sup>+</sup>**

Designation : **ART TEACHER (Trainee)**

I.D. No. **KB07/23**

Valid Upto : **31/12/2024**

**Azhar**  
Principal



14 February 2024

C06275717

Shibayan Roy

House No 237, Captian Biswas Lane Hospital Road, Silchar, Ambicpur Pt I, Cachar, Assam- 788004 Silchar 788004

Dear Shibayan Roy,

This is with respect to your application and the subsequent rounds of discussions you had with us. We are pleased to extend an Offer to join Accenture Solutions Private Limited (hereafter referred to as 'Company') in our Accenture Operations Delivery Centers in India, as per the below terms and conditions:

Management Level - 13

Sub Level - 3

Job Title - **Regulatory Compliance New Associate**

Job Family Group - **Risk & Compliance**

Business Deal - **Non - Contact Center**

City - **Bengaluru**

You will be expected to work from the office location tagged to your project/role/client (referred as your Accenture Base Location). Accenture Base Location will be considered for all administrative & operational/official purposes. Exceptions if any/granted, will be interim / temporary, and will be subject to review with HR/business/client. The Company reserves the right to ask you to come to office locations pursuant to our business needs and client requirements. Working remotely is subject to business requirement and your agreeing to terms of the Remote working conditions listed in the attached Declaration. This offer is contingent to the above-mentioned agreement.

#### ANNEXURE AND TERMS OF EMPLOYMENT DETAILS

Please refer to:

- Annexure 1 for the compensation and benefits details.
- Annexure 2 for documentation to be submitted by you.
- Annexure 3 for Remote Working Conditions - Declaration
- Annexure 4 for Declarations
- Terms of Employment, Compensation Plan and Car Lease Scheme (Car lease would NOT be applicable for Management Level 10, 11, 12 & 13)

Your employment with the Company will be governed by the attached Terms of Employment. You are required to carefully read and understand these Terms of Employment as a part of accepting this Offer.

**NEW JOINER**

**BDC14B**



**Shibayan Roy**  
[Redacted]

**Issue Date:**

**02/29/2024**

**Valid Upto:**

**03/28/2024**



1654356

**shibayan.roy**

**Please return the badge before leaving.**





## IDENTITY CARD

**H. N. Raha Memorial High School**

**Chotojalenga, Cachar, PIN-788113, Assam**



Date of Issuing 04-04-2023

Name Shubojit Roy

Address Dwarbond

Designation A. T.

Mobile No. 9101 0262 93

Cont. No. of the School 9854 585201

Subhrajit Roy  
Sign. of the Staff

  
Sign. of H.M.



# AL-AQSA NATIONAL ACADEMY

SRIKONA PT-2

Estd:2019

Issue Date:

04-2022

Valid Upto:

31-03-2024



Staff Id: AANAE21001 :: DOJ:8-01-2021

**SUSMITA PAUL**

Designation : Permanent  
Teacher

DOB : 04-02-2000

Degree : B.COM

Experience : 6 Month

Mobile : 9954636802



Srikona Pt-I, Cachar, Assam

Telephone No.(Office): 7002159591

# IndusInd Bank

09.07.2022 / 1035219



NAME

BASHAB DAS

Agent No

BEN206714

Location

TXH-HAILAKANDI-NORTH EAST

Validity

Mar-22 - Feb-23

Blood Group

A+ve

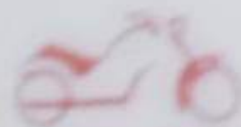
*Bashab Das*

*[Signature]*

Agent Signature

For IBL Signature

BEST DEALS ON TWO WHEELS



## IndusInd Bank





Office of the School Managing Committee  
**SPRING DALES ACADEMY: BHANGARPAR**

(An English medium school, affiliated to CBSE, New Delhi)

Affiliation No. 230258

P.O.- Bhangarpar, Dist : Cachar, (Assam), Pin : 788817

Hello : 03842-291603, +917086916516, Website: www.springdalesacademy.co.in

Ref No. 030/SDA/TAPT/001/13/A/256

Dated, Bhangarpar, July 14th, 2021

As per the recommendations of 'Teacher's Selection Committee' and the decision of the School Managing Committee, Spring Dales Academy: Bhangarpar, dated Tuesday, July 13th, 2021, **Geeta Rymbai**, care of Hombil Lyngdoh of Rangirkhari, Sundori Mohan lane, House No. 15, Silchar- 05, Cachar, (Assam) has been appointed as Assistant Teacher, of Spring Dales Academy: Bhangarpar with effect from Thursday, July 15, 2021.

**Enclosure:**

Service terms and conditions

**Copy to:**

- ✓ 1. Person concern
- 2. Office file
- 3. Principal file
- 4. Managing Director (MD)

(JOYNAL ABDIN BARBHUIYA)

Manager

Spring Dales Academy: Bhangarpar  
Spring Dales Academy: Bhangarpar  
Cachar, Assam



# PURKAYASTHA & ASSOCIATES

## CHARTERED ACCOUNTANTS

Head Office : Town Club Building, 1<sup>st</sup> Floor, Room No.-38, Silchar-788001, Cachar

Mobile : +91 8403994367, +91 9418004612



Date – 10/02/2021

JOYDEEP SHARMA

WEST AZAD HIND ROAD

Silchar-788007

Dear,

JOYDEEP SHARMA

We are pleased to extend this formal offer of association for the position of Junior Associate of PURKAYASTHA & ASSOCIATES. After careful consideration of your qualifications and experience, we believe that your skills align perfectly with the needs of our team.

You are expected to commence your association on 15<sup>th</sup> Feb Two Thousand Twenty - One, and your primary workplace will be located at Nazirpatty, Silchar.

Here are some essential details regarding your position:

Position: Junior Assistant

Start Date: 15/02/2021

Salary: 18000/- Per Annum + Bonus

Please review the attached documents, which include our company policies, code of conduct, and any other relevant information.

"In case of resignation from services during the probationary period you shall serve one months' notice period.

If you accept this offer, please sign and return one copy of this letter, indicating your acceptance of the terms and conditions. You can send the signed copy via email to [purkayasthaaca@outlook.com](mailto:purkayasthaaca@outlook.com) or by mail to the company address mentioned below.

Once again, congratulations on your new position. We look forward to welcoming you to our team.

Sincerely,

CA Uddipan Purkayastha

Proprietor

Purkayastha & Associates.



**+Cure**  
Diagnostic Centre

# CURE DIAGNOSTIC CENTRE

**IDENTITY CARD**

Opp. Green Park, Meherpur, Silchar- 15, Call us at 03842-224700



Name Neha Mahi Pooel

Father's Name Lt Nareed Mohi Pooel

DOB 02-07-2001 Blood Group \_\_\_\_\_

Mobile No 8011 228732

Address Meherpur

Deg: Receptionist

  
**Seal & Signature**





# SOUTH POINT HIGH SCHOOL

National Highway, Silchar - 788005, Cachar, Assam

Contact: 7002869428 / 8638388570

## IDENTITY CARD



**NAME: SANDEEP SEAL**

JOINING DATE: 10/10/2022

BLOOD GROUP : A+

DOB: 24/05/2000

CONTACT: 6900201976/ 9395202685

ADDRESS: SWARUPA NANDA SARANI HAILAKANDI  
ROAD, SILCHAR-788005

DESIGNATION: ASSISTANT TEACHER

*Kishor K. S.*

DIRECTOR

*[Signature]*

JOINT DIRECTOR

**ADAMAS**

**HR SERVICES**

Service Associate of

**BLUE DART**



**SIDDHANT PAUL**

Inhouse Staff



**CENTRAL INDUSTRIAL SECURITY FORCE  
(Ministry of Home Affairs)**

**CISF UNIT NEZ HQR GUWAHATI  
CISF NEZ HQrs GUWAHATI  
BEHARBARI, NEAR AG COLONY  
HOCKEY STADIUM ROAD KAMRUP METROPOLITAN  
ASSAM 781029**

**E-32023/CISF/NEZ/Rectt/CONSTABLE(GD)-2022/2023 369**

**Dated:22-08-2023**

**To,**

**No. 5111001624  
SOUMITRA NATH  
S/o SANJIB KUMAR NATH  
C/O SANJIB KUMAR NATH VILL  
KACHUDARAM PART III PO  
KACHUDARAM PS KACHUDARAM  
Distt- CACHAR, State- ASSAM, PIN- 788119.**

**Subject: RECRUITMENT OF CONSTABLE/GD IN CENTRAL INDUSTRIAL SECURITY FORCE :  
PROVISIONAL OFFER OF APPOINTMENT**

Reference your selection to the post of Constable/GD in Central Industrial Security Force.

2. You have been provisionally selected for **appointment** as Constable/GD in CISF on the following terms and conditions:-

- i. You will draw the pay in the **Pay Matrix Level-3, Rs.21700-69100.**
- ii. Your appointment will be subject to the conditions given in the Agreement Form, which will be required to be filled at the time of reporting at

**RTC RTC BHILAI  
CISF RTC BHILAI, POST- UTAI, DURG, CHHATTISGARH  
Nearest Airport:- RAIPUR  
Nearest railway station:- DURG  
Nearest bus Depot:- UATAI**

- iii. You will be on probation for a period of two years.
- iv. The Appointing Authority may discharge you from service at any time during the period of probation, if in their opinion, your work or conduct during this period is considered unsatisfactory, or shows that you are not fit for permanent appointment.
- v. You will be considered for confirmation in service on your successful completion of probation and if you are found fit in every respect for confirmation.
- vi. It should be understood that your appointment is subject to any change in the Recruitment Rules framed from time to time and that you will have no claim for compensation in consequence of any such change. Further you will be subjected to the provisions of Central Industrial Security Force Act, 1968 (50 of 1968) and Central Industrial Security Force Rules, 2001 as amended from time to time.
- vii. You are liable for transfer to any station in the Union of India.
- viii. You are liable to be employed at any place within or outside India.



- ix. You are liable to serve in NSG, SPG or any other Force of the Country in the broader interest of National security.
- x. In case you belong to SC/ST category your appointment will be subject to the Caste/Tribe certificates being verified through the proper channels and if the verification reveals that your claim to belong to Scheduled Caste or Scheduled Tribe, as the case may be, is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
- xi. In case you belong to OBC category, you are required to submit the original OBC Certificate. In addition to this, you are also required to submit a declaration about your creamy layer status. Your appointment is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that your claim or your declaration regarding your creamy layer status is false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates.
- xii. In case you belong to EWS, your appointment is provisional and will be subject to the income and asset certificate being verified through the proper channels and if the verification reveals that the claim to belong to EWS is fake/false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.
- xiii. If there is material evidence at a later date to prove that you had not met any of the criteria laid down for recruitment like domicile, category (SC/ST/OBC/EWS), educational, physical and medical standards etc, your provisional call up notice will be cancelled. You will further be liable to be terminated in case of the mistake coming to the knowledge of the department after your joining in the service.
- xiv. The vacancies are distributed amongst the States according to their population ratio. Domicile of the particular State are eligible for appointment against the vacancies allotted to that particular State. Your appointment is provisional and is subject to the status of domicile or domicile certificate being verified. If the verification reveals that the claim to belong to that particular State against whose vacancy your selection has been made is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code.
- xv. **You will be subjected to fresh medical examination at the time of reporting to RTC, if the validity period of one year from the date of fitness to joining service is over in terms of recruitment medical guidelines issued by MHA vide UO dated 20/05/2015. In such a situation, you will be allowed to join the post after being found fit in fresh medical examination.**

3. **If you accept the above mentioned terms and conditions, you may report to Principal, RTC BHILAI on 15-10-2023 (FN) repeat on 15-10-2023 (FN) for joining the post of Constable/GD in the Central Industrial Security Force. On completion of joining formalities as per rules, you are required to undergo basic training in the RTC .**

4. **In case you fail to report to the Training Centre by 15-10-2023(FN) , it will be presumed that you are not interested to accept this offer and the candidature will automatically stand cancelled.** However, if you are not able to report to the Principal RTC BHILAI for joining the post of Constable/GD in the Central Industrial Security Force by 15-10-2023(FN) due to unavoidable or compelling circumstances, you may submit your request with full facts/justifications to the Principal RTC BHILAI. Your request for extension should reach the Principal RTC BHILAI by 12-10-2023 through speed post only failing which it will be presumed that you are not interested to join and your call up notice will be cancelled. You should enclose all necessary documents in support of your request for extension, which will be considered by the competent authority. The decision of the competent authority shall be final and binding. There will be no appeal against the order of the competent authority.

5. It is further informed that you are required to carry the following documents in original:-

- a. Two copies of Attestation Forms (Already supplied or enclosed) duly filled in completely. **(In case the answer to any question of column No. 15(i) of attestation form is "YES" then you must submit complete details of the case to the Principal RTC BHILAI immediately by post on receipt of this call up notice for joining. Only on hearing from the Training Centre you will report for the basic training. It is once again reiterated that without forwarding the details in advance and without hearing from Training Centre you will not be allowed to join for the basic training).**



- b. Certificate of Character (**Annexure-IV format already supplied or enclosed**), duly signed in appropriate column by the Sub-Divisional Magistrate/District Magistrate of your District.
  - c. Character and antecedent certificate (**format already supplied or enclosed**) from your local SHO duly filled in completely and signed. Your recent passport size photographs should be affixed on the right side corner of the certificate which should be attested by the SHO.
  - d. All original certificates pertaining to your educational qualifications, date of birth, belonging to SC/ST/OBC/EWS/Hillman/Tribesman and Sports/NCC/ Other extra-curricular activities.
  - e. Two copies of your recent passport size photographs.
  - f. In case, you are already employed in Govt/Quasi Govt/Public Sector undertaking etc, you should get yourself relieved after duly observing the formalities as applicable before reporting at above Training Centre.
6. If you had applied for other services before joining CISF, you should intimate all the details in this regard to the Principal Training Centre immediately on joining for basic training, failing which your request to leave the department on 'technical resignation' will not be considered.
  7. **You must open a simple saving bank account in your name in State Bank of India repeat State Bank of India before joining at the Training Center. You should bring passbook, chequebook and ATM card for drawal of payment. If feasible, you should also bring PAN Card and Aadhar Card (as proof of Identity) for easy and quick opening of your account for New Pension Scheme.**
  8. You should be in possession of sufficient money in your account, at least **Rs.8000/-** for your own mess deposit which will be deposited to the Training Centre at the time of reporting. The mess deposit will be done by cheque.
  9. You should also carry your personal belongings **including proper clothing and bedding** and other items of daily use which may be required by you.
  10. **You are advised not to be in possession of jewellery or expensive ornaments.**
  11. **You will not be allowed to carry mobile phones during the training activities.**
  12. **You are also advised not to bring any expensive gadget or any expensive item.**
  13. No TA/DA will be admissible to you for this journey.
  14. The "NEW RE-STRUCTURED DEFINED CONTRIBUTION PENSION SYSTEM" applicable for the new entrants to the Central Government Services w.e.f. 1<sup>st</sup> January, 2004 will also be applicable to you.

Signature of appointing authority with designation & date (Commandant only)

**Encls(If not supplied earlier):**

- i. Two Attestation Forms
- ii. Annexure-IV
- iii. **Form of SHO certificate.**

**SHIVDATT KUMAR**  
 (Sr. Commandant)  
 CHAIRMAN  
 Bossiers Scrutiny Board  
 Regional Recruitment Centre  
 CISF NEZ. HQrs Guwahati





REIMAGINING OPPORTUNITIES



**Subrajit Sharma**

**Emp Code : S99115**

**Branch : Silchar**

**Emergency @ : 7577866680**

A handwritten signature in black ink, appearing to read "B. Sharma", written over a horizontal line.

**Authorised Signatory**



# YOUNG LEARNERS MONTESSORI HOUSE

## *Certificate of Appreciation*

Congratulation to

Sumi Roy

*for achievement as Proficient Star Teacher.*



25-02-2024  
Date

Shikha Chingappa  
Director





**STUDENTS  
PROGRESSING TO  
HIGHER  
EDUCATION**

**5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years**

Year	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
2018-19	Diksha Dutta	BA	2018	IGNOU	MA
	Abhik Ranjan Das	BA	2018	Assam University	MA
	Satabdi Choudhury	BA	2018	Assam University	MA
	Moushamai Dey	BA	2018	Assam University	MA
	Deepshikha Paul	BA	2018	Assam University	MA
	Sulata Das	BA	2018	Assam University	MA
	Sanjukta Misro	BA	2018	Assam University	MA
	Sonali Chanda	BA	2018	Assam University	MA
	Subhashree Nath	BA	2018	Assam University	MA
2019-20	Debjani Deb	BA	2019	Assam University	MA
	Nikita Saha	BA	2019	SCERT, Assam	D.El.Ed
	Munni Paul	BA	2019	Assam University	MA
	Debomita Roy Choudhury	BA	2019	Assam University	Ph.D
	Dipanwita Roy	BA	2019	Assam University	MA
	Sanchayita Dey Sarkar	BA	2019	Assam University	MA
	Arpita Deb	BA	2018	Assam University	MA
	Puspa Nath	BA	2019	KKHSOU	MA
	Paromita Dey	BA	2019	SCERT, Assam	D.El.Ed
2020-21	Pauja Rani Paul	BA	2020	Assam University	MA
	Sampa Paul	BA	2020	IGNOU	MA
	Megha Das	BA	2020	IGNOU	MA
	Rituparna Malakar	BA	2020	SCERT, Assam	D.El.Ed
	Prity Sharma	BA	2020	Assam University	MA
	Ankita Paul	BA	2020	Assam University	MA
2021-22	Nancy Rongmei	BA	2021	Assam University	MA
	Sourav Paul	BA	2021	Assam University	M.Li.Sc
	Debraj Bhattacharjee	B.Com	2021	Amity University	MBA
	Ujjal Karmakar	BA	2021	Assam University	MA
	Sangita Gope	BA	2021	DIET, Tinsukia	D.El.Ed
	Satrupa Paul	BA	2021	Assam University	MA



5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years

Year	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
	Puja Ghosh	BA	2021	Assam University	M.Li.Sc
	Barsha Debnath	BA	2021	KKHSOU	MA
	Puspa Dutta	BA	2021	KKHSOU	MA
	Priyanka Roy	BA	2021	KKHSOU	MA
	Rishu Das	BA	2021	Assam University	MA
	Swapna Das	B.Com	2021	Assam University	M.Com
	Ganrai Rongmei		2021	Assam University	MA
	Aunkita Choudhury	B.Com	2021	IGNOU	M.Com
2022-23	Maish Dey	BA	2022	KKHSOU	MA
	Bishal Debnath	B.Com	2022	Assam University, Silchar	M.Com
	Dipanjan Chakraborty	BA	2022	KKHSOU	MA
	Kalpita Deb	BA	2022	Assam University, Silchar	MA
	Anurupa Das	BA	2022	Assam University, Silchar	MA
	Sneha Banik	BA	2022	Assam University, Silchar	MA
	Puja Dutta	BA	2022	Assam University, Silchar	MA
	Ajit Chakraborty	BA	2022	KKHSOU	MA
	Priya Sinha	BA	2022	KKHSOU	MA
	Madhumita Choudhury	BA	2022	Assam University, Silchar	MA
	Hitabrata Dey	B.Com	2022	Assam University, Silchar	M.Com
	Mithun Das	B.Com	2022	Institute of Chartered Accountants of India	CA Course
	Snigdha Chakraborty	BA	2022	KKHSOU	MA
	Manpreet Kaur	BA	2022	Dr. Shyama Prasad Mukherjee College of Education	B.Ed
	Ratan Roy	BA	2022	Assam University, Silchar	B.Ed



*Debasish Roy*  
Principal  
Radhamadhab College  
SILCHAR - 788006



No. AU/OC/22/ 03495

# Assam University, Silchar.



SILCHAR : ASSAM : INDIA

(A Central University Constituted By an Act of Parliament)

## MASTER OF ARTS

ABHIK RANJAN DAS

This is to certify that

bearing Roll No. 042018 No. 2080500017 and Registration No. 14-150070066  
of 2015-2016, having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of MASTER OF ARTS  
in BENGALI  
of this University at the Examination held in September, 2020 and secured  
A grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

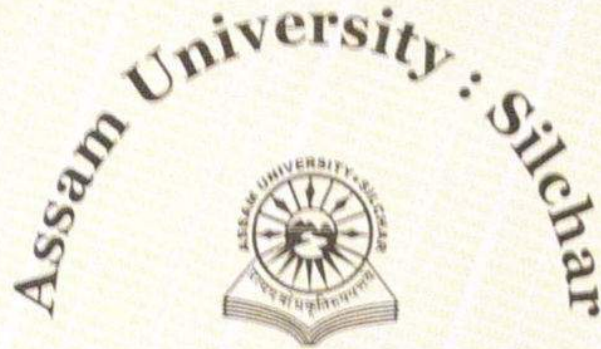
Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam (India)

  
Vice Chancellor



No. AU/OC/22/ 03479



SILCHAR : ASSAM : INDIA

( A Central University Constituted By an Act of Parliament )

### MASTER OF ARTS

This is to certify that

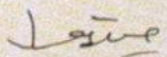
**DEEPSHIKHA PAUL**

bearing Roll No. 042018 No. 2080500027 and Registration No. 14-150069882  
of 2015-2016 having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of **MASTER OF ARTS**  
in **BENGALI**  
of this University at the Examination held in September, 2020 and secured  
**B+** grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam(India)

  
Vice Chancellor





इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION

Maidan Garhi, New Delhi - 110 068

PROVISIONAL CERTIFICATE

No. V 0076734

41210

*This is to certify that*

DIKSHA DUTTA

*(Enrolment No.*

2006851017

*) has successfully completed the*

MASTER OF ARTS (ENGLISH)

*in the examination held in*

JUNE - 2022

*The grade card/statement of marks*

*indicating details of grades/marks has already been issued to the student.*

**Date :**

24/11/2022

*(Valid till the original is issued at the next Convocation)*

**Registrar (SED)**





SERIAL NO. : AU/MS-SS/SEM/19/ 05632



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS**  
**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by MOUSHOMI DEY  
Son/Daughter of MINTU DEY and SUJATA DEY  
of the Department of BENGALI  
bearing Aadhar No. \_\_\_\_\_ Registration Number 14-150069901 of 2015-2016 and  
Roll 042018 No. 2080500020 in MASTER OF ARTS Examination :

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	December, 2018	500	200	307	30	6.14	B+
2ND SEMESTER	May, 2019	500	200	303	30	6.06	B+
3RD SEMESTER	January, 2020	500	200	320	30	6.40	B+
4TH SEMESTER	September, 2020	500	200	365	30	7.30	A
Total		2000	800	1295	120		
Cumulative Grade Point Average (CGPA)						6.48	B+



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that **MOUSHOMI DEY** having Roll No. and Registration Number as mentioned above, has qualified for the Degree of **MASTER OF ARTS** of this University in the year **2020** securing CGPA **6.48** with Letter Grade **B+**.

Compared

Authenticated

Controller of Examinations

Date: 16/10/2020

## Credit and Grade Point System: Calculations

CGPA (Cumulative Grade Point Average) in Final Result

<i>Percentage Range</i>	<i>Grade interval</i>	<i>Letter Grade</i>
90-100	9.0-10.0	O(Outstanding)
80-89	8.0-8.99	A*(Excellent)
70-79	7.0-7.99	A(Very Good)
60-69	6.0-6.99	B*(Good)
55-59	5.50-5.99	B(Above Average)
50-54	5.0-5.49	C(Average)
40-49	4.0-4.99	P(Pass)
<40	0	F(Fail)

$$CGPA = \sum(C_j \times S_j) / \sum C_j$$

Where,  $S_j$  = SGPA of the  $j$ -th Semester.

$C_j$  = Total no. of Credits in the  $j$ -th Semester.

Rounded to 2 Decimal Places.





**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

## MERIT CERTIFICATE

This is to certify that

**SONALI CHANDA**

bearing Roll No. **042018** No. **2081600012**

and Registration No. **14-150069969** of **2015-2016**

is awarded the Merit Prize for securing the Highest Marks in

**MASTER OF ARTS**

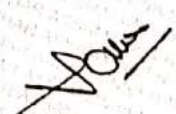
in **EDUCATION**

Final Examination of this University held in **September, 2020**

The Merit Prize is awarded in the **19th** Convocation of this University  
held on **5th May, 2022.**

Given under the seal of Assam University this **5th**  
Day of **May, 2022.**

Silchar, Assam(India)

  
Controller of Examinations





**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

# GOLD MEDAL CERTIFICATE

This is to certify that

**SONALI CHANDA**

bearing Roll **042018** No. **2081600012**  
and Registration No. **14-150069969** of **2015-2016**

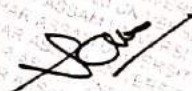
is awarded the Gold Medal for Securing the First position  
in **MASTER OF ARTS**  
in **EDUCATION**

Final Examination of this University held in **September, 2020**

The Gold Medal is awarded in the **19th** Convocation of this University  
held on **5th May, 2022.**

Given under the seal of Assam University this **5th**  
Day of **May, 2022.**

Silchar, Assam (India)

  
Controller of Examinations





SILCHAR : ASSAM : INDIA

( A Central University Constituted By an Act of Parliament )

## MASTER OF ARTS

This is to certify that

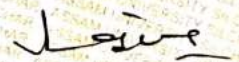
**SONALI CHANDA**

bearing Roll No. 042018 No. 2081600012 and Registration No. 14-150069969  
of 2015-2016 having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of **MASTER OF ARTS**  
in **EDUCATION**  
of this University at the Examination held in September, 2020 and secured  
**B+** grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam (India)

  
Vice Chancellor



SERIAL NO : AU/MS-SS/SEM/18/ 52937



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS  
FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by SANJUKTA MISRO  
 Son/Daughter of SURJA NATHI MISRO and MADHURI MISRO  
 of the Department of BENGALI  
 bearing Aadhar No. \_\_\_\_\_ Registration Number 14-150069957 of 2015-2016 and  
 Roll No. 042119 No. 2080500084 in MASTER OF ARTS Examination

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	January, 2020	500	200	304	30	6.08	B+
2ND SEMESTER	September, 2020	500	200	350	30	7.00	A
3RD SEMESTER	February, 2021	500	200	376	30	7.52	A
4TH SEMESTER	July, 2021	500	200	383	30	7.66	A
Total		2000	800	1413	120		

Cumulative Grade Point Average (CGPA) 7.07 Letter Grade A



*[Signature]*  
Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that SANJUKTA MISRO having Roll No. and Registration Number as mentioned above, has qualified for the Degree of **MASTER OF ARTS** of this University in the year 2021 securing CGPA 7.07 with Letter Grade A.

*[Signature]*  
Comptroller

*[Signature]*  
Authenticated

*[Signature]*  
Controller of Examinations

Date: 16/08/2021



SERIAL NO. : AU/MS-SS/SEM/19/ 05631



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS**  
**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by SATABDI CHOUDHURY  
Son/Daughter of JALOD BARAN CHOUDHURY and SIKHA RANI CHOUDHURY  
of the Department of BENGALI  
bearing Aadhar No. \_\_\_\_\_ Registration Number 14-150069960 of 2015-2016 and  
Roll 042018 No. 2080500019 in MASTER OF ARTS Examination :

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	December, 2018	500	200	310	30	6.20	B+
2ND SEMESTER	May, 2019	500	200	302	30	6.04	B+
3RD SEMESTER	January, 2020	500	200	316	30	6.32	B+
4TH SEMESTER	September, 2020	500	200	346	30	6.92	B+
	Total	2000	800	1274	120		
Cumulative Grade Point Average (CGPA)						6.37	B-



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that SATABDI CHOUDHURY having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF ARTS of this University in the year 2020 securing CGPA 6.37 with Letter Grade B+.

Compared

Authenticated

Controller of Examinations

Due: 16/10/2020



SERIAL NO. : AU/MS-SS/SEM/19/ 16701



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS**  
**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by SUBHASHREE NATH

Son/Daughter of HIIRENDRA CHANDRA NATH and MANJUSHREE NATH

of the Department of POLITICAL SCIENCE

bearing Aadhar No.                      Registration Number 14-150069973 of 2015-2016 and

Roll 042018 No. 2084000012 in MASTER OF ARTS Examination

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	December, 2018	500	200	340	30	6.80	B+
2ND SEMESTER	May, 2019	500	200	368	30	7.36	A
3RD SEMESTER	January, 2020	500	200	372	30	7.44	A
4TH SEMESTER	September, 2020	500	200	385	36	7.75	A
Total		2000	800	1465	126		
Cumulative Grade Point Average (CGPA)						7.36	A



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that SUBHASHREE NATH having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF ARTS of this University in the year 2020 securing CGPA 7.36 with Letter Grade A.

Compared

Authenticated

Controller of Examinations

Date: 19/12/2020





**(A Central University Constituted by an Act of Parliament)**

## FINAL GRADE CARD



SULOTA RANI DAS

of the  
Department of

BENGALI

<i>Roll</i>	042220	<i>No.</i>	2080500172	<i>in</i>	MASTER OF ARTS	<i>Examination</i>
-------------	--------	------------	------------	-----------	----------------	--------------------

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	February, 2021	500	200	347	30	6.94	B+
2ND SEMESTER	July, 2021	500	200	399	30	7.98	A
3RD SEMESTER	March, 2022	500	200	300	30	6.00	B+
4TH SEMESTER	September, 2022	500	200	312	30	6.24	B+
	Total	2000	800	1358	120		

Cumulative Grade Point Average (CGPA)	
---------------------------------------	--

6.79

B+



John

Controller of Examinations

# PROVISIONAL CERTIFICATE

Certified that **SULOTA RANI DAS** having Roll No. and Registration Number as mentioned above, has qualified for the Degree of **MASTER OF ARTS** of this



University in the year 2022 securing CGPA 6.79 with Letter Grade B+ .

A handwritten signature in black ink, appearing to be 'J. Collins', written in a cursive style.

Controller of Examinations

No. AU/OC/22/ 03113

# Assam University : Silchar



SILCHAR, ASSAM, INDIA

(A Central University Constituted By an Act of Parliament)

## MASTER OF ARTS

This is to certify that

**ARPITA DEB**


bearing Roll No. 042220 No. 2080500156 and Registration No. 14-160086911  
of 2016-2017 having passed in all the subjects of Four Semesters  
of the Two Years Post Graduate Degree Course, qualified for the Degree  
of **MASTER OF ARTS**  
in **BENGALI**  
of this University at the Examination held in September, 2022 and secured  
B+ grade.

The Degree is awarded in the 20th Convocation of the University  
held on 4th March, 2023.

Given under the seal of Assam University this 4th Day of  
March, 2023.



Silchar, Assam (India)

  
Vice Chancellor



No. AU/OC/22/ 04227



SILCHAR : ASSAM : INDIA

( A Central University Constituted By an Act of Parliament )

### MASTER OF ARTS

This is to certify that


**DEBIANI DEB**

bearing Roll 042119 No. 2081900121 and Registration No. 14-160086919  
of 2016-2017 having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of MASTER OF ARTS  
in ENGLISH  
of this University at the Examination held in August, 2021 and secured  
B+ grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam (India)

  
Vice Chancellor



## ASSAM UNIVERSITY, SILCHAR

(A Central University)

SILCHAR-788011

### ADMISSION SLIP

Name: **DEBOMITA ROY CHOUDHURY**

Admission Date: 31-12-2021 19:40:18

Application No: 202135957

Admission Details	
Programme	Ph.D. IN Bengali
Roll No.	021
Student System Unique No.	202100011344

This is a computer generated receipt hence no signature is required





**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS**  
**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by DIPNAWITA ROY  
Son/Daughter of BENU BIHUSAN ROY and SIIBANI ROY  
of the Department of BENGALI  
bearing Aadhaar No. 816885808669 Registration Number 14-160086926 of 2016-2017 and  
Roll 042220 No. 2080500130 in MASTER OF ARTS Examination

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	February, 2021	500	200	401	30	8.02	A+
2ND SEMESTER	July, 2021	500	200	418	30	8.36	A+
3RD SEMESTER	March, 2022	500	200	313	30	6.26	B+
4TH SEMESTER	September, 2022	500	200	343	30	6.86	B+
Total		2000	800	1475	120	7.38	A

Cumulative Grade Point Average (CGPA)



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that DIPNAWITA ROY having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF ARTS of this University in the year 2022 securing CGPA 7.38 with Letter Grade A.

Compared

Authenticated

Controller of Examinations  
Date: 23/09/2022



Sl. No. 130123



Govt. of Assam

State Council of Educational Research and Training, Assam  
Kahilipara, Guwahati-19  
2 - Year Diploma in Elementary Education (pre-service)

**CERTIFICATE**

This is to certify that NIKITA SAHA

Father's Name NIRANJAN SAHA

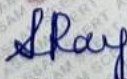
Mother's Name SUPRIYA SAHA


Roll No N02 No 03033 a trainee of 2021-2023 session

is qualified for awarding the Diploma in Elementary Education (D.El.Ed.) and

the trainee has secured B Grade.

Guwahati, Assam  
Date : 18-Nov-2023

  
Controller of Examination (i/c)  
SCERT, Assam, Guwahati-19

  
Director  
SCERT, Assam, Guwahati - 19



No. AU/OC/22/ 04048



SILCHAR : ASSAM : INDIA

(A Central University Constituted By an Act of Parliament)

## MASTER OF ARTS

This is to certify that

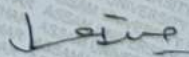
**MUNNI PAUL**

bearing Roll No. 042119 No. 2080500071 and Registration No. 14-160086959  
of 2016-2017, having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of **MASTER OF ARTS**  
in **BENGALI**  
of this University at the Examination held in July, 2021 and secured  
**B+** grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam (India)

  
Vice Chancellor



U.ID: ODL/227660/2017-2019



**GOVT OF ASSAM**  
**OFFICE OF THE EXECUTIVE CHAIRMAN-CUM-DIRECTOR**  
**OPEN AND DISTANCE LEARNING,**  
**STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, ASSAM**  
**KAHILIPARA, GUWAHATI-781019**

**Mark sheet-cum-Certificate of 2-year D.El.Ed (ODL) Examination, 2019**

Certified that Mr/Mrs/Ms **PAROMITA DEY** Regn No. **12250088**, a teacher of **GAUTAM ROY VLP** school, **HAILAKANDI** district, Assam has undergone the 2-year D. El. Ed (ODL) course, 2017-2019 from the study center at **B.T.C. , HAILAKANDI**, Assam and has successfully completed the 2-year D. El. Ed (ODL) course securing the following Marks/Grades in 1<sup>st</sup> year D. El. Ed Examination, 2<sup>nd</sup> year D. El. Ed. Examination and in the over-all assessment basing the examinations of the 1<sup>st</sup> and 2<sup>nd</sup> year.

1 <sup>st</sup> year D. El. Ed Examination (Full marks=1000)				2 <sup>nd</sup> year D. El. Ed Examination (Full marks=1000)				Over-all Result (Full marks=2000)
Course code	Full marks	Mark obtained	Grade obtained	Course code	Full marks	Mark obtained	Grade obtained	<b>PASS</b>  (i) Total Marks Obtained = 1393  (ii) Grade Obtained: C
01	100	52	D	12	100	61	C	
02	100	65	C	13	50	33	C	
03	50	27	D	14	50	35	B	
04	100	48	E	15	50	37	B	
05	100	57	D	16	100	58	D	
06	100	51	D	17(a)	100	61	C	
07	100	53	D	17(b)	100	62	C	
08	50	37	B	18	50	37	B	
09	100	87	A	Yoga practical	50	44	A	
10 (W/S)	50	44	A	19 (W/S)	50	45	O	
11 (SBA)	150	126	A	20 (practicum)	300	273	O	
<b>Total=</b>	<b>1000</b>	<b>647</b>	<b>C</b>	<b>Total=</b>	<b>1000</b>	<b>746</b>	<b>B</b>	
<b>Total Marks Obtained = 647</b>				<b>Total Marks Obtained = 746</b>				
<b>Grade Obtained = C</b>				<b>Grade Obtained = B</b>				

**Optional subjects: TEACHING OF MOTHER TONGUE and TEACHING OF SOCIAL SCIENCES**

Letter Grade	Point Grade Range	Percentage equivalence	Qualitative value
O	6	90% and above	Outstanding
A	5-5.9	80% - 89.9%	Excellent
B	4-4.9	70% - 79.9%	Very good
C	3-3.9	60% - 69.9%	Good
D	2-2.9	50% - 59.9%	Fair
E	1-1.9	40% - 49.9%	Average
F	0-1	30% - 39.9%	Poor

Date: 16-09-2020  
Place: Guwahati

Executive Chairman-cum-Director  
 D. El. Ed (ODL) course  
 SCERT, Assam

Asstt. Controller of Examination  
 D. El. Ed (ODL) course  
 SCERT, Assam

Controller of Examination  
 D. El. Ed (ODL) course  
 SCERT, Assam





## Admission Form Cum Money Reciept

Enrollno	22104754								
Name	PUSPA NATH								
Study Centre	Cachar College(401)								
Course	MA3. (POLITICAL SCIENCE)								
Phone	9365133251								
Email	puspanath997@gmail.com								
Subject Papers	<table> <tr> <td>MPA</td> <td>MODERN POLITICAL ANALYSIS</td> </tr> <tr> <td>HRT</td> <td>HUMAN RIGHTS: THEORY</td> </tr> <tr> <td>HRI</td> <td>HUMAN RIGHTS: INSTITUTIONAL ARRANGEMENTS</td> </tr> <tr> <td>PSO</td> <td>POLITICAL SOCIOLOGY</td> </tr> </table>	MPA	MODERN POLITICAL ANALYSIS	HRT	HUMAN RIGHTS: THEORY	HRI	HUMAN RIGHTS: INSTITUTIONAL ARRANGEMENTS	PSO	POLITICAL SOCIOLOGY
MPA	MODERN POLITICAL ANALYSIS								
HRT	HUMAN RIGHTS: THEORY								
HRI	HUMAN RIGHTS: INSTITUTIONAL ARRANGEMENTS								
PSO	POLITICAL SOCIOLOGY								
Transaction No	11085229749								
Amount Paid	5000								
Transaction Date	13/11/2023								
Transaction Time	12:07:47								

\*Note:Learner need to submit the Admission form to respective study centre.

Printed on Dated:  
13/11/2023

Signature of  
Candidate



বিশ্ববিদ্যালয়ৰ সকলো শেহতীয়া খবৰ লাভ কৰিবলৈ ওপৰৰ QR Code টো স্কেন কৰক আৰু আমাৰ  
WhatsApp চেনেলটো Follow কৰক।





# ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

MASTER OF ARTS  
1ST SEMESTER EXAMINATION, FEBRUARY - 2024  
GRADE CARD

Name : SANCHAYITA DEY SARKAR

Father's Name : SUJOY DEY SARKAR

Mother's Name : MADHABI DEY SARKAR



Aadhaar No : 588358765096

Registration Number : 14-170109355 of 2022-2023 and Roll No. 012323 No. 2084100063

Department / College : SANSKRIT

Course / Paper No	Name / Title of course/Paper	Type	Credit	Full Marks	Pass Marks	Marks Obtained	Grade Points	Letter Grade
SANCC-501	Vaidika Vangmaya-I	THEORY SESSIONAL	4.0	70 30	28 12	43 25	6.8	B+
SANCC-502	Vaidika Vangmaya-II	THEORY SESSIONAL	4.0	70 30	28 12	58 26	8.4	A+
SANCC-503	Grammar (Siddhanta-Kaumudi & Mahabhasya)	THEORY SESSIONAL	4.0	70 30	28 12	52 25	7.7	A
SANSEC-504	Functional Sanskrit	THEORY SESSIONAL	3.0	70 30	28 12	49 28	7.7	A
SANALIF-505	Field Work / Survey and Review	PRACTICAL SESSIONAL	3.0	70 30	28 12	66 28	9.4	O
SANCCEC-506	Community Engagement	PRACTICAL SESSIONAL	2.0	70 30	28 12	66 28	9.4	O
SANORN-500	Orientation		0.0					A
Semester Grade Point Average (SGPA)							8.09	A+

Controller of Examinations



(A Central University Constituted by an Act of Parliament)

### FINAL GRADE CARD



ANKITA PAUL

Roll	032220	No.	2084000323	in	MASTER OF ARTS	Examination
------	--------	-----	------------	----	----------------	-------------

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	February, 2021	500	200	361	30	7.22	A
2ND SEMESTER	August, 2021	500	200	347	30	6.94	B+
3RD SEMESTER	April, 2023	500	200	275	30	5.50	B
4TH SEMESTER	September, 2022	500	200	294	36	6.18	B+
	Total	2000	800	1277	126		
<b>Cumulative Grade Point Average (CGPA)</b>						<b>6.45</b>	<b>B+</b>



*John*

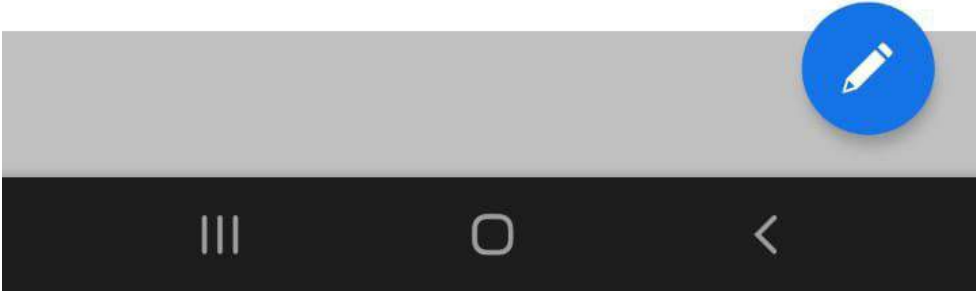
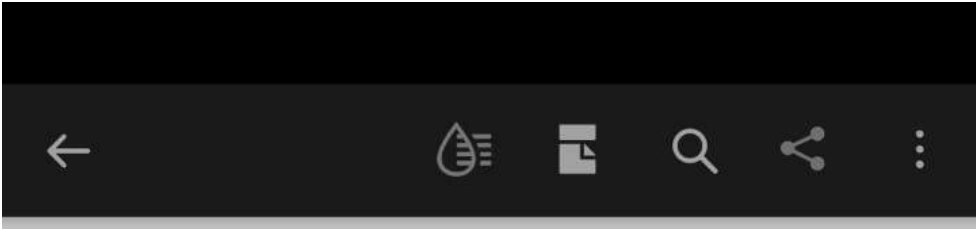
### Controller of Examinations

## PROVISIONAL CERTIFICATE

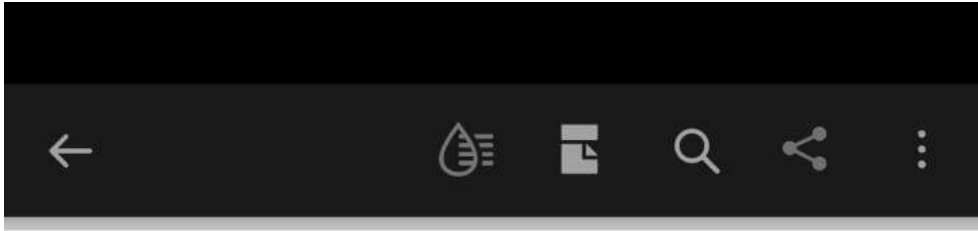
Certified that ANKITA PAUL having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF ARTS of this University in the year **2022** securing CGPA **6.45** with Letter Grade **B+**.

Rollie

Controller of Examinations









**ignou**  
THE PEOPLE'S  
UNIVERSITY

इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
**Indira Gandhi National Open University**  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

**Enrolment Number : 2101257979**

**RC Code : 04: GUWAHATI**

**Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)**

**Name : MEGHA DAS**

**Father's Name : SUBASH DAS**

**Address : SHANTIPUR LANE NO. 1, N.S. AVENUE,  
HAILAKANDI ROAD ASSAM**

**Pin Code : 788005**



**2101257979**

*Megha Das*

*[Signature]*  
Registrar  
Student Registration Division

**Instructions :**

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the OR Code at [www.ignou.ac.in](http://www.ignou.ac.in) PD 2022-03-24



No. AU/OC/22/ 06898



SILCHAR : ASSAM : INDIA

( A Central University Constituted By an Act of Parliament )

## MASTER OF ARTS

This is to certify that

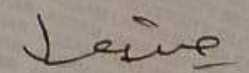
**PRITY SHARMA**

bearing Roll 042119 No. 2083200018 and Registration No. 14-150069919  
of 2015-2016 having passed in all the subjects of Four Semesters  
of the Two Year Post Graduate Degree Course, qualified for the Degree  
of MASTER OF ARTS  
in MANIPURI  
of this University at the Examination held in July, 2021 and secured  
B+ grade.

The Degree is awarded in the 19th Convocation of the University  
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of  
May, 2022.

Silchar, Assam(India)

  
Vice Chancellor





অসম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়  
A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: PUJA RANI PAUL  
Class: MASTER OF ARTS  
Department: Bengali  
Valid upto: 30/06/2023



\*21BENMAR071\*

Sign. of Registrar

Father's Name: MONESH PAUL

Mother's Name: SHILA RANI PAUL

Permanent Address: H/NO. 44, MODHAN MOHAN PARK LANE City :  
SILCHAR, Pin : 788005, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group:

Date of Birth: 28/12/1999

Sign. of Card Holder

Telephone no: 6003709830

**INSTRUCTIONS:**

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)



Sl. No. 130573



Govt. of Assam

State Council of Educational Research and Training, Assam  
Kahilipara, Guwahati-19  
2 - Year Diploma in Elementary Education (pre-service)

### CERTIFICATE

This is to certify that RITUPARNA MALAKAR

Father's Name LT. SAMIRON MALAKAR

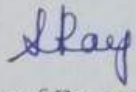
Mother's Name APARNA MALAKAR

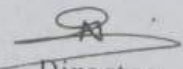
Roll D03 No 01152 a trainee of 2021-2023 session

is qualified for awarding the Diploma in Elementary Education (D.El.Ed.) and

the trainee has secured A Grade.

Guwahati, Assam  
Date : 18-Nov-2023

  
Controller of Examination (i/c)  
SCERT, Assam, Guwahati-19

  
Director  
SCERT, Assam, Guwahati - 19





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2301222244

RC Code : 04: GUWAHATI

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : SAMPA PAUL

Guardian's Name : SOMNATH KAR

Address : SONAI ROAD SARATPALLY, MAIN R, NEAR LP  
SCHOOL, H ASSAM

Pin Code : 788006



2301222244

*Sampa Paul*

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in). YD 2523-05-22

*[Signature]*  
Registrar  
Student Registration Division



# इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110 068  
STATEMENT OF MARKS  
MASTER OF COMMERCE

CERTIFICATE NO.: F 0368309

29683

DATE: 22/09/2023

MCON 2109573103  
AUNKITA CHOUDHURY  
LAKHIPUR PT-I, KALAIN  
PO- KALAIN, PG-KATIGORAH

SILCHAR 788815  
ASSAM  
REGION CODE:04

MTH. & YR. OF ADMN.: JULY - 2021

TERM-END EXAM.: JUNE - 2023  
MEDIUM: ENGLISH

COURSE CODE	COURSE TITLE	Cr. SEM/ YEAR	MARKS IN ASSIGNMENTS	MARKS IN LAB/PROJ T.E.E.	MARKS IN PRACTICAL T.E.E.	OVERALL MARKS	MAX. MARKS	CRS STS	T.E.E. MMY
IB001	INTERNATIONAL BUSINESS ENVIRONMENT	6	23.00	30.00		53.00	100	SC	0622
IB002	INTERNATIONAL MARKETING MANAGEMENT	6	22.50	28.00		50.50	100	SC	0622
IB003	INDIA'S FOREIGN TRADE	6	19.20	35.00		54.20	100	SC	0622
IB004	EXPORT-IMPORT PROCEDURES AND DOCUMENTATION	6	21.80	42.00		63.80	100	SC	0622
IB005	INTERNATIONAL MARKETING LOGISTICS	6	20.00	32.20		52.20	100	SC	0622
IB006	INTERNATIONAL BUSINESS FINANCE	6	22.50	30.50		53.00	100	SC	0623
NC001	ORGANIZATION THEORY AND BEHAVIOUR	6	22.00	32.80		54.80	100	SC	0623
RC003	RESEARCH METHODOLOGY AND STATISTICAL ANALYSIS	6	22.50	31.50		54.00	100	SC	0623
RC004	BUSINESS ENVIRONMENT	6	22.80	35.00		57.80	100	SC	0623
RC005	ACCOUNTING FOR MANAGERIAL DECISIONS	6	22.10	31.50		53.60	100	SC	0623
RC006	MARKETING MANAGEMENT	6	22.80	28.00		50.80	100	SC	0623
RC007	FINANCIAL MANAGEMENT	6	23.10	29.40		52.50	100	SC	0623
TOTAL							659.00	1200	

POST GRADUATE DIPLOMA IN INTERNATIONAL BUSINESS OPERATIONS COMPLETED IN JUNE - 2023  
SCORE 329.00/600 WITH 54.83% (SECOND DIVISION)  
MASTER OF COMMERCE SUCCESSFULLY COMPLETED WITH 54.92% (SECOND DIVISION)

REGISTRAR (SED)

PROJ- Project Marks; TEE- Term End Examination Marks; SEM- Semester; CRS- Course; C- Credit Transfer; C- Credits; N- Not Applicable; A- Absent/Result later/Not Submitted as the case may be; MMY- Month & Year

SCHEME OF ASSESSMENT OF STUDENTS' PERFORMANCE: The performance of student in 'MASTER OF COMMERCE' (MCON) assessed under (Numerical Marking Scheme). Evaluation methodology has the following two components for Theory course

(a) Continuous Evaluation through Assignment and (b) Term-end Examination

In Theory courses Continuous Evaluation carries 30% weightage and Term-end Examination carries 70% weightage respectively

After successful completion of 1st year of MCON, student is awarded with POST GRADUATE DIPLOMA IN INTERNATIONAL BUSINESS OPERATIONS (PGIDIO)

MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME: Minimum score required for clearing each assignment is 40%. Minimum score required for term-end examination is 40% and overall score required for clearing a course is 40%

DIVISION WILL BE AWARDED AS FOLLOWS

First Division	60% and above
Second Division	50% and below 60%
Pass	40% and below 50%
Unsuccessful	Below 40%





## Admission Form for MED 2023

Applicant No 23000468  
Enrollment No: 23100152  
Name Barsha Debnath  
Father's Name Krishna Debnath  
Mother's Name sushama debnath  
Center Code & Study Centre 401 , Cachar College, Silchar  
Course MASTER OF ARTS IN EDUCATION(MED)  
Phone 6000549083  
Email dbarsha828@gmail.com  
Are you differently abled learner ? NA  
Vill/Town: kanakpur part - 2  
Post Office: kanakpur  
District: CACHAR  
Pin: 788005



### Study Center Contact Details

**Centre Incharge:**

Mr. Kriti Bhsan dey

**Coordinator Name:**

Dr. Shankar Sharma

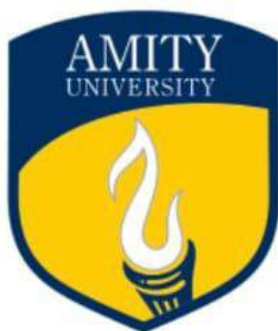
Phone: 9401287200, shan80sharma@gmail.com

Email: shan80sharma@gmail.com



Shot on realme 2

By Barsha \*Note: Differently abled learner need to submit the Admission form to respective study centre for study materials.



**AMITY**  
**UNIVERSITY**  
—UTTAR PRADESH—



**Debraj Bhattacharjee**  
MASTER OF BUSINESS ADMINISTRATION  
2023-2025

**AMITY UNIVERSITY ONLINE**

Issuing Authority



# Certificate

This is to certify that  
**Muna Reang**  
has successfully cleared the assessment for the role of  
**Food & Beverage Service - Steward (THC/Q0301)**  
conforming to National Skills Qualifications Framework Level - 4

Issued by ..... TOURISM & HOSPITALITY SKILL COUNCIL .....

Institution Name ..... QUESS CORP LTD. ....

Signature .....  .....







**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF ARTS  
FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by NANCY RONGMEI  
 Son/Daughter of BABU RONGMEI and DIMMAILU RONGMEI  
 of the Department of HISTORY  
 bearing Aadhaar No. 958325875031 Registration Number 20180009557 of 2018-2019 and  
 Roll 042321 No. 2082400289 in MASTER OF ARTS Examination

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	April, 2022	500	200	293	30	5.86	B
2ND SEMESTER	September, 2022	500	200	286	30	5.72	B
3RD SEMESTER	April, 2023	500	200	281	30	5.62	B
4TH SEMESTER	September, 2023	500	200	311	36	6.25	B+
Total		2000	800	1171	126		
Cumulative Grade Point Average (CGPA)						5.88	B



*[Signature]*

Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that NANCY RONGMEI having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF ARTS of this University in the year 2023 securing CGPA 5.88 with Letter Grade B.

*[Signature]*  
Compared

*[Signature]*  
Authenticated

*[Signature]*

Controller of Examinations

Date: 07/12/2023





Name: GANRAI  
RONGMEI  
Class: MA  
Department: Philosophy  
Valid upto: 30/06/2023



\*21PLMAR010\*

Sign. of Registrar

Father's Name: LUKEPOW RONGMEI

Mother's Name: GEETALU RONGMEI

Permanent Address: uttar KRISHNAPUR pt.III, P.S. Silchar SADAR , City : Silchar,

Pin : 788006, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group:

Date of Birth: 26/10/2000

Sign. of Card Holder

Telephone no: 6900398248

INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)



## Admission Form for MED 2023

Applicant No 23000472  
Enrollment No: 23100154  
Name Priyanka Roy  
Father's Name Biplob roy  
Mother's Name aparna roy  
Center Code & Study Centre 401 , Cachar College, Silchar  
Course MASTER OF ARTS IN EDUCATION(MED)  
Phone 7086783779  
Email priyanka111113333@gmail.com  
Are you differently abled learner ? NA  
Vill/Town: sonai road  
Post Office: Link road  
District: CACHAR  
Pin: 788006



### Study Center Contact Details

**Centre Incharge:**

Mr. Kriti Bhsan dey

**Coordinator Name:**

Dr. Shankar Sharma

Phone: 9401287200, shan80sharma@gmail.com

Email: shan80sharma@gmail.com

\*Note: Learner need to submit the Admission form to respective study centre for study materials.



আসাম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়

A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: PUJA GHOSH

Class: MLISc

Department: Library &  
Information Science

Valid upto: 30/06/2023



\*21LISMLS007\*



Sign. of Registrar



## Admission Form for MED 2023



Applicant No: 23000604  
Enrollment No: 23100210  
Name: Puspita Dutta  
Father's Name: Late Anu Dutta  
Mother's Name: Sandhya Dutta  
Center Code & Study Centre: 401, Cachar College, Silchar  
Course: MASTER OF ARTS IN EDUCATION(MED)  
Phone: 6000645017  
Email: duttapuspita4@gmail.com  
Are you differently abled learner? NA  
Vill/Town: silchar  
Post Office: rangirkhari  
District: CACHAR  
Pin: 788005

### Study Center Contact Details

#### Centre Incharge:

Mr. Kirti Bhasin dey

#### Coordinator Name:

Dr. Shankar Sharma

Phone: 9401287200, shan80sharma@gmail.com

Email: shan80sharma@gmail.com

\*Note: Learner need to submit the Admission form to respective study centre for study materials.



আসাম বিশ্ববিদ্যালয়

**ASSAM UNIVERSITY**

অসম বিশ্ববিদ্যালয়

A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: RISHU DAS

Class: MA

Department: Political Science

Valid upto: 30/06/2024



\*22POLMAR001\*

Sign. of Registrar

অসম চৰকাৰ  
জিলা শিক্ষা প্ৰশিক্ষণ প্ৰতিষ্ঠান, তিনিচুকীয়া  
টিংৰাই হাবি ৭০০ নং গেট  
শ্ৰীপুৰীয়া, তিনিচুকীয়া - ৭৮৬ ১৪৫



Govt. of Assam  
DIST. INSTITUTE OF EDUCATION & TRAINING, TINSUKIA  
Tingrai Habi, 700 No: Gate  
Sripuria, Tinsukia 786 145



ISSUE NO. ৭৫৩

SESSION: 2022-24

NAME : Sangita Gope

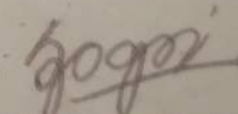
COURSE : D.El.Ed.

BLOOD GROUP: B+

ROLL NO.: 16

Sangita Gope.

SIGN. OF STUDENT

  
Principal  
DIET, Tinsukia

SIGN. OF PRINCIPAL



SERIAL NO.: AU/MS/PB/22/

21230



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF LIBRARY & INFORMATION SCIENCE**

**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by SAURAV PAUL  
Son/Daughter of BADAL PAUL and PANCHATAPA PAUL  
of the Department of LIBRARY & INFORMATION SCIENCE  
bearing Aadhaar No. 853031020764 Registration Number 20180009541 of 2018-2019 and  
Roll 042321 No. 2212800067 in MASTER OF LIBRARY & INFORMATION SCIENCE Examination :

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	March, 2022	500	200	311	30	6.22	B+
2ND SEMESTER	September, 2022	500	200	329	30	6.58	B+
3RD SEMESTER	April, 2023	500	200	352	30	7.04	A
4TH SEMESTER	September, 2023	500	200	375	30	7.50	A
Total		2000	800	1367	120	6.84	B+

Cumulative Grade Point Average (CGPA)



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that SAURAV PAUL having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF LIBRARY & INFORMATION SCIENCE of this University in the year 2023 securing CGPA 6.84 with Letter Grade B+.

Comparer

Authenticated

Controller of Examinations

Date: 18/10/2023

আসাম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়

A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: SHATARUPA PAUL

Class: MASTER OF ARTS

Department: Bengali

Valid upto: 30/06/2023



\*21BENMAR031\*

Sign. of Registrar





**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**MASTER OF COMMERCE**

**FINAL GRADE CARD**



The following are the marks of Semester Examinations obtained by SWAPNA DAS

Son/Daughter of NIPESH DAS and PRANATI DAS

of the Department of COMMERCE

bearing Aadhaar No.                      Registration Number 20180009788 of 2018-2019 and

Roll 042321 No. 2090900311 in MASTER OF COMMERCE Examination :

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	April, 2022	500	200	348	30	6.96	B+
2ND SEMESTER	September, 2023	500	200	301	30	6.02	B+
3RD SEMESTER	April, 2023	500	200	329	30	6.58	B+
4TH SEMESTER	September, 2023	500	200	348	30	6.96	B+
	Total	2000	800	1326	120		

Cumulative Grade Point Average (CGPA)

6.63

B+



Controller of Examinations

**PROVISIONAL CERTIFICATE**

Certified that SWAPNA DAS having Roll No. and Registration Number as mentioned above, has qualified for the Degree of MASTER OF COMMERCE of this University in the year 2023 securing CGPA 6.63 with Letter Grade B+.

Compared

Authenticated

Controller of Examinations

Date: 21/11/2023



Print



# ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## MASTER OF ARTS FINAL GRADE CARD



The following are the marks of Semester Examinations  
obtained by

UJJAL KARMAKAR

Son/Daughter of SUDHAN CH KARMAKAR and KALYANI KARMAKAR

of the  
Department of INDIAN COMPARATIVE LITERATURE

bearing Aadhaar No. 856383551800 Registration Number 14-170109314 of 2017-2018 and

Roll 042321 No. 2082500020 in MASTER OF ARTS Examination

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained	Total Credit	Result SGPA	Letter Grade
1ST SEMESTER	March, 2022	500	200	381	30	7.62	A
2ND SEMESTER	September, 2022	500	200	389	30	7.78	A
3RD SEMESTER	April, 2023	500	200	356	30	7.12	A
4TH SEMESTER	September, 2023	500	200	335	30	6.70	B+
Total		2000	800	1461	120		
Cumulative Grade Point Average (CGPA)						7.31	A



Controller of Examinations

### PROVISIONAL CERTIFICATE

Certified that **UJJAL KARMAKAR** having Roll No. and Registration Number as mentioned above, has qualified for the Degree of **MASTER OF ARTS** of this University in the year **2023** securing CGPA **7.31** with Letter Grade **A**.

Controller of Examinations





## Admission Form for MPS 2023

Applicant No 23000184  
Enrollment No: 23100041  
Name AJIT CHAKRABORTY  
Father's Name ARABINDU CHAKRABORTY  
Mother's Name KALPANA CHAKRABORTY  
Center Code & Study Centre 401 , Cachar College, Silchar  
Course MASTER OF ARTS IN POLITICAL SCIENCE(MPS)  
Phone 6001780597  
Email ajitchakraborty23456@gmail.com  
Are you differently abled learner ? NA  
Vill/Town: DIBLIA  
Post Office: BARSANGAN  
District: CACHAR  
Pin: 788117



### Study Center Contact Details

**Centre Incharge:**

Mr. Kriti Bhsan dey

**Coordinator Name:**

Dr. Shankar Sharma

Phone: 9401287200, shan80sharma@gmail.com

Email: shan80sharma@gmail.com



**ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)**  
(A Central University Constituted by an Act of Parliament)  
**ADMIT CARD**

Name: BISHAL DEBNATH

Aadhar No: \_\_\_\_\_

Father's Name: BIKASH DEBNATH

Mother's Name: MONIKA DEBNATH

Roll No. 012323 No. 2090900555 Regn. No. 20200012322 of 2020-2021

College/Department: COMMERCE

to the MASTER OF COMMERCE- ODD SEMESTER Examination: 2024

to be held from Tuesday, February 20, 2024

at Assam University, Silchar (Center of Examination)

According to the programme notified

**General Paper(s) of current Semester**

COMORN-500 - Orientation  
COMCC-501 - Organizational Behaviour  
COMCC-502 - Advanced Accounting  
COMCC-503 - Marketing Management  
COMSEC-504 - Fundamentals of Research Skills  
COMAIF-505 - Entrepreneurship and Small Business Management  
COMCCIC-506 - Compulsory Community Engagement Course

Computer generated sheet does not require signature.

**INSTRUCTIONS**

- On the 1st day of the Examination, the entry in the Examination hall will be permitted 30 minutes before the commencement of the Examination and 10 minutes on other days. In no case shall a candidate be permitted to sit for the Examination if he/she reports after 15 minutes of commencement of the Examination.
- No candidate shall be permitted to leave the Examination hall during the first one hour of Examination. A candidate may with special permission leave the Examination hall temporarily for a valid reason with due permission.
- No candidate will be allowed to leave the hall without submission of his/her answer scripts (even if blank) to the invigilator.
- It shall be the responsibility of the candidate to ensure that his/her answer script (even if blank) bears the signature of the invigilator.
- Candidates are required to bring their own pens and pencils. The answer books, loose sheets will be supplied by the University.
- Each candidate shall write his/her Roll Number and University Registration Number in space provided for on the cover page of the answer book. Any indication for disclosing the identity of the candidate (writing his/her name or name of the department / college etc.) shall attract the rules for disciplinary action.
- A candidate is not allowed to carry any book or piece of paper other than the admit card and registration card into the Examination Hall.
- A candidate shall not help or try to help any other candidate nor try to be helped by any other candidate or any other person during the hours of Examination.
- Any writing objectionable, improper on the Answer Book or any writing on question paper / blotting paper etc. shall forfeit the right to the candidate to continue the Examination.
- Candidates are required to produce the ADMIT CARD, REGISTRATION CARD as and when asked for.
- A candidate must observe strictly the rules laid down by the University for conduct of Examination.
- Any attempt to use unfair means in any form in connection with the examination will render him/her liable to be reported against or expulsion by the Officer-in-Charge from the Examination or any part thereof and to such other penalties as the University authority may decide.
- Any unexpected holiday declared after the publication of the programme of Examination shall not prevent the conduct of Examination scheduled for the day or the days concerned unless notified by the University. In this case, the decision of the University shall be final.
- Carrying of Mobile Phone/ Pager etc. in the examination hall is strictly Prohibited.
- The Admit Card is issued to the candidate for admission into Examination. The University will not be held responsible if his/her Examination be cancelled and his/her result kept with held for any reasons as per rules of the University even after obtaining the admit card.





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2400396712

RC Code : 04: GUWAHATI

Name of the  
Programme : MAHI : Master of Arts(History)

Name : DIPANJAN CHAKRABORTY

Father's Name : BHASKAR CHAKRABORTY

Address : 6th Assam police BN Silchar, Jaifarpur kathal  
silchar Silchar CACHAR

Pin Code : 788005



2400396712

Dipanjan Chakraborty

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

  
Registrar  
Student Registration Division

আসাম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়

A Central University Established by an Act of Parliament, Silchar, Assam, India-788011

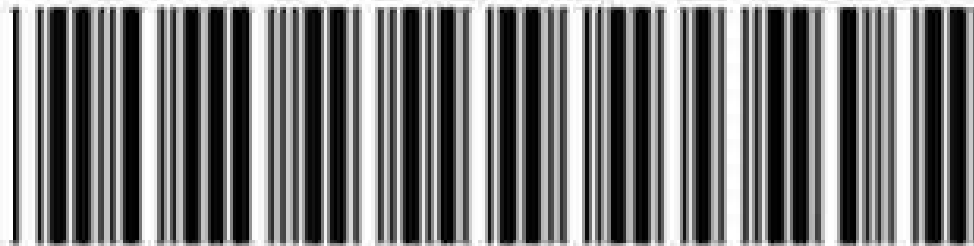


Name: Hitabrata Dey

Class: M.Com.

Department: Commerce

Valid upto: 30/06/2025



\*23COMP15\*



Sign. of Registrar





**B.Ed Entrance Examination – 2022**  
**Admit Card- Provisional**



Roll Number : 2201221133  
Application Number : 202304167  
Candidate Name : RATAN ROY  
Father's Name : SANJAY ROY  
Gender : Male  
Date of Birth : 11-07-2000  
Category : SC  
Person with Disability: No  
Question Paper Medium : English  
Date of Examination : 11.09.2022 (Sunday)  
Reporting/Entry Time at Centre : 09:30 A.M.  
Gate Closing Time of Centre : 10:30 A.M.  
Timing of Test : 11:00 A.M. to 12:30 P.M.  
Test Centre Name : Radha Madhab College  
Test Centre Address : Sonai Road ,788006 ,Assam ,Cachar



Candidate's Photo  
(same as uploaded on  
Application Form to  
be pasted before  
reaching the centre)

Candidate's Full Signature

**SELF DECLARATION(UNDERTAKING)\*\***

- I, RATAN ROY, resident of bilaipur f v,lala, katlicherra,Hailakandi,788005 do hereby declare that, I have read the Instructions, Guideline and relevant orders of Government Pertaining to COVID-19 pandemic. I have read the information bulletin, Instruction and Notices related to this examination available on the website.
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank).
  - The following flue-like symptoms:
    - Fever
    - Cough
    - Breathlessness
    - Sore throat/runny Nose
    - Body ace
    - Other Please Specify: \_\_\_\_\_
  - Been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one than then one meter more then 15 minutes.)
  - Not been in close contact with a person suffering from COVID-19 and NOT under mandatory quarantine.
- The health and well-being of our community is our first priority; therefore the Centre reserves the right to deny my entry to its premises.
- I/we have read the detailed "IMPORTANT INSTRUCTION FOR CANDIDATES" as given on Page -2 and "ADVISORY REGARDING COVID-19" GIVEN on Page - 3 and I/we undertake to abide by the same.

Invigilator's Signature

Candidate's Full Signature  
(To be signed on the Day of Examination in Presence of  
Invigilator only)

\*\*The above undertaking has to be filled in advance before reaching the Centre except candidate Signature and handed over this admit card to Invigilator before leaving the examination hall



SL NO. : AU/FMS/CDCS/2231152



# ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OF ARTS FINAL GRADE CARD



The following are the marks of Semester Examinations obtained by MANPREET KAUR  
Son/Daughter of KARAMJEET SINGH and PALWINDER KAUR  
of the College of RADHAMADHAB COLLEGE  
bearing Aadhaar No.                      Registration Number 20190010468 of 2019-2020 and  
Roll No. 052319 Nu. 101400430 in BACHELOR OF ARTS Examination HONOURS IN POLITICAL SCIENCE

Semester	Examinations held in	Full Marks	Pass Marks	Marks Obtained		Total Credit		Total Credit Point Earned		Honours	
				Hons	Overall	Hons	Overall	Hons	Overall	Result SGPA	Letter Grade
1ST	March, 2022	350	140	113	200	12	22	67.80	124.60	5.65	B+
2ND	September, 2020	350	140	170	301	12	22	102.00	189.80	8.50	O
3RD	April, 2021	450	180	234	354	18	28	140.40	220.40	7.80	A+
4TH	September, 2021	450	180	279	410	18	28	167.40	253.60	9.30	O
5TH	January, 2023	400	160	261	261	24	24	156.60	156.60	6.53	A
6TH	September, 2022	400	160	355	355	24	24	213.00	213.00	8.88	O
Total		2400	960	1412	1881	108	148	847.20	1158.00		
HONOURS				OVERALL							
Full Marks	Marks Obtained	Percentage(%)	CGPA	Letter Grade	Percentage(%)	CGPA	Letter Grade				
1800	1412	78.44	7.85	A+	78.38	7.83	A+				



*[Signature]*

Controller of Examinations

### PROVISIONAL CERTIFICATE

Certified that MANPREET KAUR with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in POLITICAL SCIENCE HONOURS from this University in the year 2023 securing CGPA 7.85 with Letter Grade A+.

*[Signature]*  
Compared

*[Signature]*  
Authenticated

*[Signature]*

Controller of Examinations

Date of Publication: 03/06/2023





# DR. SHYAMA PRASAD MUKHERJEE COLLEGE & EDUCATION

ASSAM UNIVERSITY ROAD :: SILCOORIE :: SILCHAR :: 788118

Recognised by N.C.T.E. (E.R.C.) Code- APE00188 &

Affiliated to Assam University, Silchar.

Web-spmcollege.edu.in | Email-spmcollege18@gmail.com

## IDENTITY CARD



Session: 2023 - 2024

**MANPREET KAUR**

**Father's Name : KARAMJEET SINGH**

**Roll No. : 76 Unit No.: 2**

**Date Of Birth : 30/05/2001**

**Address : HOUSE NO - 7, SARATPALLY, SONAI  
ROAD**

**Mobile : 8822923303**

**Issue Date : 31/12/2023**

*Manpreet Kaur*  
Sign of Holder

*Principal (i/c) Sign*  
Principal (i/c) Sign



# KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

## ADMISSION FORM JANUARY 2024 SESSION



বিশ্ববিদ্যালয়ৰ পেহতীয়া খবৰ লাভ কৰিবলৈ ওপৰৰ QR CODE টো স্কেন কৰক আৰু WHATSAPP চেনেলটো FOLLOW কৰক।

### Application Details

Name	MANISHA DEY
Phone	8822080365
Email	manishadey133@gmail.com
Course Applied	MASTER OF ARTS IN POLITICAL SCIENCE
Medium	English
Are you differently abled learner?	NA

Enrollment No:  
23201088



Manisha Dey

### Personal Details

Father's Name	LT BIMAL CH ANDRA DEY	Mother's Name	MANJU DEY
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### Communication Address

Vill/Town:	SILCHAR	Post Office:	LINK ROAD
District:	CACHAR	Pin:	788006

### Selected Paper Details

Elective (Minor-DSE)	6_Indian_Political_System
Core	MPS
AEC	English for Media Studies
VAC	English Communication Skills

### Study Center Details

Study Centre	401, Cachar College, Silchar
Contact Details	Centre Incharge: Mr. Kriti Bhusan Dey Coordinator Name: Dr. Shankar Sharma Phone: 9401287200, 7002719576 Email: shan80sharma@gmail.com

### Transaction Details

Amount Paid	Rs 5590	Payment Status	PAID
Transaction Details	882208036529012401013226898, 29/01/2024 13:46:20		
Payment Mode	Debit Card		





**The Institute of Chartered Accountants of India**  
(Setup by an Act of Parliament)

**STUDENT CARD**

30/Mar/2024

SRN	ERO0258991	Name	MITHUN DAS
Sex	MALE	Date of Birth	16/Nov/1999
Father	KAMESWAR DAS	Mother	ANJALI RANI DAS
Email	<a href="mailto:mitudas161199@gmail.com">mitudas161199@gmail.com</a>	Mobile	8798453220
Aadhar	590648224361	Category	SC
Correspondence Address	HARINAGAR BOROBEKRA	Permanant Address	HARINAGAR BOROBEKRA IMPHAL MANIPUR IND IMPHAL MANIPUR IND
Pin	JARIBAM	Pin	795116
Phone	795116 8798453220	Phone	795116 8798453220

**COURSE AND EXAM DETAILS:**

COURSE	EXAMINATION TYPE	ENROLMENT DATE	RE-REGISTRATION DATE	MONTH OF PASSING	YEAR OF PASSING	ROLLNO	MARK	MAXMARK	PERCENATGE	RESULT STATUS
CONINT23	GROUP 1	03/Feb/2023	17/Dec/2023							
CONINT23	GROUP 2	03/Feb/2023	17/Dec/2023							
NEWFND	NA	10/Jun/2020		DECEMBER	2022	613752	232	400	58	PASSED



Name: ANURUPA DAS  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2024



\*22BENMAR056\*

Sign. of Registrar

Father's Name: HIRENDRA LAL DAS

Mother's Name: RITA DAS

Permanent Address: VILL - IRONGMARA , PO - IRONGMARACity : SILCHAR,

Pin : 788011, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group: AB +ve

Date of Birth: 15/01/2001

Telephone no: 9101278054

Sign. of Card Holder

#### INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)





Name: KALPITA DEB  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2024



\*22BENMAR021\*

Sign. of Registrar

Father's Name: KAMALESH DEB

Mother's Name: KRISHNA DEB

Permanent Address: DURGAPALLY , GHUNGOOR, SMC ROADCity : SILCHAR,

Pin : 788014, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group: AB +ve

Date of Birth: 25/12/2001

Telephone no: 8402948005

Sign. of Card Holder

#### INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)



Name: Madhumita  
Choudhury  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2025

Sign. of Registrar



\*23BENP59\*

Father's Name: Provangshu Choudhury  
Mother's Name: Anima Choudhury  
Permanent Address: Irongmara, Choudhury Para, Dist- Cachar, Silchar, Assam, Pin-  
788011  
Identification Mark: NA  
Blood Group:  
Date of Birth: 25/05/2000  
Telephone no: 6003683672

Sign. of Card Holder

INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)





Name: Puja Dutta  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2025



\*23BENP02\*

Sign. of Registrar

Father's Name: Pradip Dutta  
Mother's Name: Anjana Dutta  
Permanent Address: Rabindra Sarani, Hkd Road , Dist -Cachar, Silchar , Assam, Pin-788005  
Identification Mark: NA  
Blood Group: O +ve  
Date of Birth: 22/12/2001  
Telephone no: 9085566822

Sign. of Card Holder

INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)



Name: SNEHA BANIK  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2024



\*22BENMAR049\*

Sign. of Registrar

Father's Name: NIKHILESWAR BANIK

Mother's Name: POMPA BANIK

Permanent Address: R C GOALA LANE MEHERPUR , KUARPARCHity :  
SILCHAR, Pin : 788015, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group: A +ve

Date of Birth: 04/12/2000

Telephone no: 8876298517

Sign. of Card Holder

#### INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)





Name: SNEHA BANIK  
Class: MA  
Department: Bengali  
Valid upto: 30/06/2024



\*22BENMAR049\*

Sign. of Registrar

Father's Name: NIKHILESWAR BANIK

Mother's Name: POMPA BANIK

Permanent Address: R C GOALA LANE MEHERPUR , KUARPARCHity :  
SILCHAR, Pin : 788015, Dist : Cachar, State : Assam, Country : India

Identification Mark:

Blood Group: A +ve

Date of Birth: 04/12/2000

Telephone no: 8876298517

Sign. of Card Holder

#### INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)



# KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

ADMISSION FORM: JULY 2023

## Application Details

Applicant No	23036429
Name	PRIYA SINHA
Phone	9101655521
Email	priyasinha201999@gmail.com
Course Applied	MASTER OF ARTS IN ENGLISH
Medium	English
Are you differently abled learner ?	NA

Enrollment No:

23027552



*Priya Sinha*

## Personal Details

Father's Name	MOLOY SINH A	Mother's Name	SATYABATI SINHA
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## Communication Address

Vill/Town:	SILCHAR	Post Office:	silchar
District:	CACHAR	Pin:	788005

## Selected Paper Details

Elective (Minor-DS E)	Non fictional Prose
Core	MEG
AEC	Social Entrepreneurship and Project Management
VAC	English Communication Skills

## Study Center Details

Study Centre	417 , Radhamadhab College
Contact Details	Centre Incharge: Dr. Debashish Roy Coordinator Name: Dr. Arunabha Bhattacharjee Phone: 9435074040, Email: rmcollege71@gmail.com

## Transaction Details





KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

ADMISSION FORM: JANUARY 2024 SESSION



বিশ্ববিদ্যালয়ৰ শেহতীয়া খবৰ লাভ কৰিবলৈ ওপৰৰ QR CODE টো স্কেন কৰক আৰু WHATSAPP চেনেলটো FOLLOW কৰক।

Application Details	
Name	SNIGDHA CHAKRABARTY
Phone	8638554955
Email	chaksnig4302@gmail.com
Course Applied	MASTER OF ARTS IN EDUCATION
Medium	English
Are you differently abled learner ?	NA

Enrollment No: 23201710	

Personal Details			
Father's Name	HEMANTA CHAKRABARTY	Mother's Name	SARBANI CHAKRABARTY
Communication Address			
Vill/Town:	BORJALENGA	Post Office:	BORJALENGA
District:	CACHAR	Pin:	788117

Selected Paper Details	
Elective (Minor -DSE)	Environmental_and_Population_Education
Core	MED

Study Center Details			
Study Centre	401 , Cachar College, Silchar		
Contact Details	<b>Centre Incharge:</b> Mr. Kriti Bhusan Dey <b>Coordinator Name:</b> Dr. Shankar Sharma Phone: 9401287200,7002719576 Email: shan80sharma@gmail.com		
Transaction Details			
Amount Paid	Rs 5590	Payment Status	PAID
Transaction Details	863855495531012412012528249, 31/01/2024 12:35:43		
Payment Mode	Bharat QR		

Name : Susmita Chanda

Reg. ID : 540 Course ID ADCA

Issue Date : 9.1.23

Valid upto : 9.1.24



Authority Seal & Signature